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September 2017							
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31							

### SOUTH AMBOY PUBLIC SCHOOLS South Amboy, NJ 2017-2018 SCHOOL CALENDAR (DRAFT)

ATTACHMENT A

SEPTEMBER	Pupil Days	/ 17
	rupii baya	/ 4/

4 Labor Day

5 - 6 Staff only - District In-Service (No students)

7 School Opens for Students

### OCTOBER Pupil Days / 21

9 Columbus Day

### NOVEMBER Pupil Days / 17

9 - 10 NJEA Convention - School Closed

13 Veteran's Day (Observed)

14 School Reopens

22 Single Session Day

23 - 24 Thanksgiving Recess

27 School Reopens

### DECEMBER Pupil Days / 16

22 Single Session Day25 - 29 Holiday Recess

### JANUARY Pupil Days / 21

Holiday Recess
 School Reopens

15 Martin Luther King Day

### FEBRUARY Pupil Days / 18

16 - 19 Presidents' Weekend20 School Reopens

### MARCH Pupil Days / 21

30 Spring Recess

### APRIL Pupil Days / 16

2 - 6 Spring Recess9 School Reopens

### MAY Pupil Days / 22

28 Memorial Day

### JUNE Pupil Days / 14

20 Tentative Last Day of School

TOTAL PUPIL DAYS: 183 TOTAL TEACHER DAYS: 185

NOTE: THIS CALENDAR ALLOWS FOR THREE (3) EMERGENCY CLOSING DAYS. IF SCHOOLS ARE CLOSED FOR MORE THAN THREE (3) DAYS FOR ANY REASON ADDITIONAL INSTRUCTIONAL DAYS WILL BE SCHEDULED.

\* = SINGLE SESSION DAY

 $/_/ = SCHOOL CLOSED$ 

( ) = SCHOOL RE-OPENS

Board Approved:

SchoolCalendar1718b

January 2018								
Sun Mon Tue Wed Thu Fri Sa								
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24	25	26	27	28	29	30

County Code:	23	LEA Code:	4830	
County Name:	MIDDLESEX	LEA Name:	SOUTH AMBOY SCHOOL DISTRICT	

The 2016 Elementary and Secondary Education Act (ESEA) Accountability Profiles provide data on districts' and schools' progress toward statewide standards on graduation rate, attendance rate and assessment participation rate. Specifically, all students and student subgroups, at both the school-level and district-level, must meet the following standards:

- The assessment participation rate goal of 95%, and
- The attendance rate goal of 90 percent (elementary and middle schools) or
- The five-year cohort graduation rate of 85 percent.

Any district and any school that did not meet the accountability indicators for the metrics above must develop a board-approved corrective action plan to articulate the actions the school and/or district will implement to address the factors impacting participation rate, graduation rate and/or attendance rate. Districts/schools are required to:

- 1) complete this action plan;
- 2) submit Page 1, with the required signatures below, to the county office of education.

Instructions for completing page 2 of this action plan and resources are in the document entitled, ESEA Accountability Action Plan Development Guide, available on the ESEA Accountability web page at <a href="http://www.ni.gov/education/title1/accountability/progress/16">http://www.ni.gov/education/title1/accountability/progress/16</a>.

ESEA Accountability Action Plan Assurances-Participation Rate/Graduation Rate/Attendance Rate
The district must review and sign the assurances below and fax a signed copy of this page to its local County
Office of Education.

The signature of the district's Chief School Administrator and President of the Board of Education below assures that for all school's not attaining the participation rate, district and school officials have:

- Reviewed each school's Preliminary 2016 ESEA Accountability Profiles located on the New Jersey
  Department of Education's web page at <a href="http://www.nj.gov/education/title1/accountability/progress/16">http://www.nj.gov/education/title1/accountability/progress/16</a>
  with the appropriate stakeholders; and
- Documented the district's and each school's efforts to implement strategies to increase the assessment participation rate, graduation rate and/or attendance rate for all affected student subgroups.

Chief School Administrator's Name	JORGE E. DIAZ	Hard
Chief School Administrator's Signature		· · · · · · · · · · · · · · · · · · ·
Date: :	FEBRUARY 27, 2017	44.00
Date::	FEBRUARY 27, 2017	

Board President's Name	JANET KERN	
Board President's Signature		
Date::	FEBRUARY 27, 2017	

DISTRICT CODE: 4830	DISTRICT NAME:	SOUTH AMBOY SCHOOL DISTRICT
Subgroup(s) Not Meeting	X Total Population	সি Total Population সিBlack সি Hispanic সি White া American Indian া Asian া Two or
	More Races X Stude	Nore Races 区 Students with Disabilities 口 Limited English Proficient Students 区 Economically
Huteilualice hale 0130%  Five-Year Cohort Graduation Rate of 85%	Disadvantaged	
Strategy(ies) to be implemented:	See Below and Attached	

	Action Steps	Person(s) Responsible	Resources Needed*	Completion Date
<del>-</del>	Superintendent delivers a letter to all parents and the community explaining the importance of taking the PARCC. This letter will be posted on our website. (see attached)	Principals, Superintendent, Director (Admin Team), Parents, Teachers	Letter, copies of letter	By 2/17/17
7	Distribute Parent Refusal meeting form in conjunction with the above letter that all parents must sign if they determine their child is opting-out. This form will list consequences of excessive students refusing participation (i.e. affects possible graduation/rate, possible NJDOE sanctions, NJQSAC participation rate in testing, etc.) (see attached)	Admin Team, staff, parents, etc.	Signed parent forms	By 2/17/17
m	Conduct parent meetings at the board and school levels explaining the PARCC test and participation rate. These meetings will be informational sessions for the parents and community members that center on student subgroup targets and other essential data associated with the PARCC.	PTO, Board meetings, parent meetings, faculty meetings	NA	On-going
4		Admin Team, Tech person, etc.	Social media, updating the sites	On-going
ν l	Conduct All-calls made on a regular basis by the administrative team to parents regarding the importance of PARCC participation and performance.	Admin Team	Phone calls	On-going
9	Counselors consistently contacting students and their parents regarding the importance of taking the PARCC and moving our participation rate to 95%	Counselors, Admin Team, staff, parents	Meetings, calls, etc.	On-going
7	Administration consistently and continually explains to their staff the importance of their students taking the test and doing well so that the staff and students have better buy-in to the test and it results. The higher student participation the better results	Admin Team, staff, etc.	Meetings, memos, etc.	On-going
∞	Teachers support student participation in the PARCC by them consistently explaining the importance to their students taking the test and performing well A more positive approach.	Staff, students, parents, Admin Team	Meetings, social media, etc.	On-going

σ	Provide incentives for the birth of the state of the stat				
)	trovide interitives to the nighest class participation & attendance during regular PARCC tecting (MHS)	PTO, parents, Admin Team	PTO	May 2017	_
			donation/Student		
			Activities Fund,		
10	Provide incentives for the kinhort fleet		time, etc.		
}	testing (Flementary)	PTO, parents, Admin Team	PTO donation or	May 2017	,
			Student Activities	•	
, ,	انت المارية		Fund, time, etc.	•	
4	Vebsite explaining the importance of student high	Tech coordinator Admin Toam	14/26-12-		
		cen cooldinator, Administratin,	websites, etc.	On-going	
		eachers etc			

### Notes:

- Title I funds used to support the plan must be used to supplement, and not supplant state and local funds.
  - Use a separate sheet for each indicator (participation rate, attendance rate or graduation rate) not met.

NAME: SOUTH AMBOY ELEMENTARY SCHOOL	医  Total Population  医  Black  医  Hispanic  医  White     American Indian     Asian     Two or More Races     Students with Disabilities     Limited English Proficient Students       Economically Disadvantaged	See Below and Attached
SCHOOL	区 Total Popul Races 区 Stu Disadvantaged	See Below
DISTRICT/SCHOOL CODE: 4830/060	Subgroup(s) Not Meeting	Strategy(les) to be implemented:

	Action Steps	Person(s) Responsible	Resources	Completion Date
H	Superintendent delivers a letter to all parents and the community explaining the importance of taking the PARCC. This letter will be posted on our website. (see attached)	Principals, Superintendent, Director (Admin team),	Letter, copies of letter	開発機能を表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を表現を
2	Distribute Parent Refusal meeting form in conjunction with the above letter that all parents must sign if they determine their child is opting-out. This form will list consequences of excessive students refusing participation (i.e. affects possible graduation/rate, possible NJDOE sanctions, NJQSAC participation rate in testing, etc.) (see attached)	Admin Team, staff, parents, etc.	Signed parent forms	By 2/17/17
m		PTO, Board meetings, parent meetings, faculty meetings	NA	On-going
4 1		Admin Team, Tech person, etc.	Social media, updating the	On-going
rU (	Conduct All-calls made on a regular basis by the administrative team to parents regarding the importance of PARCC participation and performance.	Admin Team	Phone calls	On-going
ا م		Counselors, Admin Team, staff, parents	Meetings, calls, etc.	On-going
\	Administration consistently and continually explains to their staff the importance of their students taking the test and doing well so that the staff and students have better buy-in to the test and it results. The higher student participation the better results	Admin Team, staff, etc.	Meetings, memos, etc.	On-going
∞ (		Staff, students, parents, Admin Team	Meetings, social media, etc.	On-going
ם	Provide incentives for the highest class participation & attendance during regular PARCC testing.	PTO, parents, Admin Team	PTO donation or Student Activities	May 2017

-		On-going	00	
Fund, time, etc.		Websites, etc.		
-		Tech coordinator, Admin Team.		leachers, etc.
	l	List notice of support on the district website explaining the importance of student high	participation rates and performance	Paraceparent area and performance,
	,	7	_	

### Notes:

- Title I funds used to support the plan must be used to supplement, and not supplant state and local funds.
  - Use a separate sheet for each indicator (participation rate, attendance rate or graduation rate) not met.

DISTRICT/SCHOOL CODE: 4830/030 Subgroup(s) Not: Meeting	SCHOOL NAME: SCHOO	SCHOOL NAME: SOUTH AMBOY MIDDLE HIGH SCHOOL  I Total Population I Black I Hispanic I White □ American Indian □ Asian □ Two or More Races I Students with Disabilities □ Limited English Proficient Students I Economically
trategy(ies) to be implemented:	See Below and Attached	

Grand Control	Action Steps	Person(s) Responsible	Resources Needed*	Completion Date
⊣	Superintendent delivers a letter to all parents and the community explaining the importance of taking the PARCC. This letter will be posted on our website. (see attached)	Principals, Superintendent, Director (Admin Team), Parents, Teachers	Letter, copies of letter	By 2/17/17
7	Distribute Parent Refusal meeting form in conjunction with the above letter that all parents must sign if they determine their child is opting-out. This form will list consequences of excessive students refusing participation (i.e. affects possible graduation/rate, possible NJDOE sanctions, NJQSAC participation rate in testing, etc.) (see attached)	Admin team, staff, parents, etc.	Signed parent forms	By 2/17/17
m	Conduct parent meetings at the board and school levels explaining the PARCC test and participation rate. These meetings will be informational sessions for the parents and community members that center on student subgroup targets and other essential data associated with the PARCC.	PTO, Board meetings, parent meetings, faculty meetings	NA	On-going
4	Utilize social media — Twitter, Facebook, Website — to consistently contact parents and students explaining the importance of students taking the PARCC and doing their best on the test.	Admin Team, Tech person, etc.	Social media, updating the sites	On-going
Ω.	Conduct All-calls made on a regular basis by the administrative team to parents regarding the importance of PARCC participation and performance.	Admin Team	Phone calls	On-going
9	Counselors consistently contacting students and their parents regarding the importance of taking the PARCC and moving our participation rate to 95%	Counselors, Admin Team, staff, parents	Meetings, calls, etc.	On-going
7	Administration consistently and continually explains to their staff the importance of their students taking the test and doing well so that the staff and students have better buy-in to the test and it results. The higher student participation the better results	Admin Team, staff, etc.	Meetings, memos, etc.	On-going
∞	Teachers support student participation in the PARCC by them consistently explaining the importance to their students taking the test and performing well A more positive approach.	Staff, students, parents, Admin Team	Meetings, social media, etc.	On-going
6	Provide incentives for the highest class participation & attendance during regular PARCC	PTO, parents, Admin Team	PTO donation or	May 2017

# . 2016 ESEA Accountability Action Plan

	tacting (MHc)			
	(21114) -8(1112)		Student Activities	
5	1 (a) to the contract of the c		Fund, time, etc.	
7	ebsite explaining the importance of student high	Tech coordinator, Admin Team.	Websites etc	On-going
	participation rates and performance,	Teachers, etc.	(2)	96

### Notes:

- Title I funds used to support the plan must be used to supplement, and not supplant state and local funds.
  - Use a separate sheet for each indicator (participation rate, attendance rate or graduation rate) not met.

	ATTACHMENT
SOUTH AMBOY BOARD OF EDUCATION	FILE CODE: 5118.2
South Amboy, New Jersey	Monitored
•	Mandated
Policy	X Other Reasons

### FOSTER CARE AND EDUCATIONAL STABILITY

The South Amboy Board of Education recognizes that children placed in foster care, including resource family homes or other out-of-home placements, have special needs. The board is committed to ensuring cooperation and collaboration with the New Jersey Department of Children and Families (DCF) to minimize further disruptions in the lives of these children and promote their educational stability. The chief school administrator is directed to oversee the development of effective partnerships between the schools of this district and child welfare officials to support the educational needs of children in out-of-home placements within the community, and also provide a framework to support a broader range of children in need of prevention, intervention and referral services.

The Federal Fostering Connections to Success and Increasing Adoptions Act of 2008 (P.L. 110-351) requires educational stability for children placed in foster care including resource family homes or other out-of-home placement. When the Division of Child Protection and Permanency (DCP&P) or other State authorized agency places a child in foster care including resource family homes or other out-of-home placement there shall be a presumption that the child shall remain in the school currently attended by the child, unless DCP&P or other State authorized agency determines that this is not in the best interest of the child. In the event that it is determined that the present school district placement is not in the child's best interest, the child shall be immediately enrolled in the new school district, and the mandated student records shall be provided to the new school district in accordance with law (N.J.A.C. 6A:32-7.5 et seq.) and board policy (5125 Student Records). Even if the child is unable to produce records typically required for enrollment, the child shall be immediately enrolled.

Foster care means 24-hour substitute care for children placed away from their parents or guardians and for whom the child welfare agency has placement and care responsibility. This includes, but is not limited to, placements in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, child care institutions, and pre-adoptive homes. Out-of-home placement is a temporary placement for a child, made by a State agency (Child Protection and Permanency) or State authorized agency (Youth Case Management/YCM, Care Management Organization/CMO or Unified Care Management), in a group home category placement or resource family home, where care of the child is deemed necessary to protect the child's safety and well-being.

### Roles and Responsibilities

- A. The chief school administrator shall ensure that ongoing communication and collaboration with the Department of Children and Families (DCF) is maintained to support the following goals:
  - 1. Children remain in their current school when it is determined that it is in their best interest, and to the extent feasible and appropriate, the children remain in their current school while this determination is being made by DCF;
  - 2. Children enter school ready to learn;
  - 3. Children receive supports and services to participate in all aspects of school and to prevent school dropout, truancy, and disciplinary actions;
  - 4. Children are engaged in their education, are empowered to advocate for their educational needs and pursuits, and receive supports and services to ensure a successful transition into adulthood;
  - 5. Children with disabilities are located, identified and evaluated for eligibility for special education and section 504 services and, if eligible, shall receive services in accordance with their IEP or section 504 plan;
  - 6. DCF and the district collaborate to support and improve the well-being of children.

File Code: 5118.2

### FOSTER CARE AND EDUCATIONAL STABILITY (continued)

- B. DCP&P employees shall have access to student records, including those that are relevant to current and ongoing child welfare investigations. It is not required to have the written consent of the parent or adult student, or a court order, to release student records to DCP&P or other representatives of a State or local child welfare agency pursuant to P.L. 112-278, S.2, the Uninterrupted Scholars Act;
- C. The chief school administrator shall designate at least one school district liaison to act as the primary contact person between the schools in the district and child welfare authorities with regard to general information sharing, the development of mutual training and other cooperative efforts (N.J.A.C. 6A:16-11.1(a)6). The responsibilities of the district liaison may include:
  - 1. Facilitating school registration, placement, educational planning, support services, collaboration and problem resolution that may include but are not limited to:
    - a. Healthcare planning (see policies 5141 Student Health and 5141.21 Administration of Medication):
    - b. Child study team referral and assessment;
    - c. Intervention and referral services as necessary and appropriate;
    - d. Ensuring continuity of individualized education program (IEP) as appropriate;
  - 2. Serving as the point person for communication, collaboration, information sharing and resource identification;
  - 3. Acquiring knowledge about outside systems and resources, which may require attendance at cross-trainings offered at state and local levels;
  - 4. Overseeing district staff's implementation of the Interagency Guidance Manual with DCF staff and the local memorandum of agreement (MOA) if developed;
  - 5. Participating in turnkey county-offered trainings and activities that foster collaboration, communication and problem resolution between the education and child welfare communities; and
  - 6. Coordinating with DCP&P to provide the required training of school district employees, volunteers and interns (N.J.A.C. 6A:16-11.1(a)8).

### District of Residence and Tuition

The district of residence is responsible for continuing to educate a child within its own district or paying tuition for a child attending school in another district, and for providing for any needed transportation. Five school days after the best interest determination has been made, the district of residence must make transportation arrangements for the child. The district of residence shall bear the cost of providing the transportation.

### A. Placement in a resource family home:

- 1. If a child was placed in a resource family home prior to September 9, 2010, the district of residence shall be the district in which the resource family parents reside. If such a child in a resource family home is subsequently placed in a State facility or by a State agency, the district of residence of the child shall then be determined as if no such resource family placement had occurred;
- 2. If a child was or is placed in a resource family home on or after September 9, 2010, the district of residence shall be the present district of residence of the parent or guardian with whom the child lived prior to the most recent placement in a resource family home.

### B. Placement in residential State facilities

When a child is placed in a residential State facility, or has been placed by State agencies in a group home, skill development home, private school or out-of-State facility, the district of residence shall be the present district of residence of the parent or guardian with whom the child lived prior to his most recent admission to a State facility or most recent placement by a State agency.

C. If the district of residence cannot be determined, or if the criteria identify a district of residence outside of the State, or if the child has resided in a domestic violence shelter or transitional living facility located outside of the district of residence for more than one year, the State shall assume fiscal responsibility for the tuition of the child (N.J.S.A. 18A:7B-12).

SOUTH AMBOY BOARD OF EDUCATION
South Amboy, New Jersey

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FILE CODE: 5118.2	
Monitored	
Mandated	
X Other Reasons	

ATTACHMENT D

### FOSTER CARE AND EDUCATIONAL STABILITY

### **GENERAL STATEMENT**

The New Jersey Department of Children and Families (DCF) maintains oversight of the processes involved in identifying and placing children in out-of-home placements. The school district plays a critical role in maintaining the educational stability of children placed in foster care including resource family homes or other out-of-home placements. The follow procedures structure the collaboration between the school district and DCF to optimize educational stability for students placed in foster care and ensure the prompt arrangement of transportation and payment of tuition.

### STAFF RESPONSIBLE

The following chart lists the staff members responsible for the implementation of the regulation and summarizes their responsibilities:

Position	Summary of Main Responsibilities
Chief school administrator	Implementation and administrative oversight within the district     Transfer of records, written notifications     Appointment of the liaison
Building principal	<ul> <li>Implementation and oversight within the school building</li> <li>Assessment of this regulation</li> </ul>
District liaison	<ul> <li>Primary contact with the DCP&amp;P case manager and DCF</li> <li>Facilitates all aspects of the student's enrollment and adjustment to school to ensure educational stability</li> <li>Coordinates school services with BA, transportation director, CST, I&amp;RS, school nurse</li> <li>Facilitates the caregivers involvement in school</li> </ul>
Business administrator	Tuition calculation, payment     Transportation arrangements, payment
Transportation director	Transportation arrangements
Intervention and Referral Services	Provide assessments for students experiencing health, behavioral, educational or emotional difficulties     Provide appropriate services and/or referral resources
Child Study Team	Implementation of the IEP, when applicable     Evaluation and assessment as necessary and requested
Nurse	Implementation of health care arrangements and plans

### **DEFINITIONS**

"New Jersey State Department of Children and Families (DCF)" was created in July 2006 as New Jersey's first Cabinet agency devoted exclusively to serving and safeguarding the most vulnerable children and families in the state. DCF includes:

- 1. Child Protection and Permanency (DCP&P);
- 2. Children's System of Care:
- 3. Family and Community Partnerships:
- 4. Office of Adolescent Services:
- 5. Office of Education:
- 6. Child Welfare Training Academy;

### 7. Centralized Child Abuse/Neglect Hotline;

"Best interests determination" as used for the purposes of educational stability, is generally made by the DCP&P case manager and if contested by court on whether or not the child should remain in his/her current school. In making a best interest determination the case manager considers a number of factors including but not limited to safety, proximity, age and grade level, the child's preference, and special education programing needs (see N.J.S.A. 30:4C-26b for the complete list).

"Case Manager" is the child's assigned case manager from DCP&P or other state authorized agency (Youth Case Management/YCM, Care Management Organization/CMO or Unified Care Management/UCM) who facilitates the child's placement in any out-of-home setting and has supervision of said child.

"Caregiver" is a person who is licensed by DCF to provide resource family care or is employed by an agency to provide direct care and supervision for a child in a group home, treatment home, teaching family home or supervised transitional living home.

"District of residence" for children placed in resource family homes prior to September 9, 2010, is the school district where the resource family parents reside. On or after September 9, 2010, children placed in resource home care or moved from one resource home to another, the "district of residence" is the school district of the parent or guardian with whom the child lived prior to the most recent placement in resource home care per N.J.S.A. 18A:7B-12. For children placed in a non-resource family home, the "district of residence" is the school district where the parent resides.

"Educational Stability" is the continuation in the present school for a child placed in a resource family home or other out-of-home placement unless it is determined that this is not in the best interest of the child.

"Foster care" means 24-hour substitute care for children placed away from their parents or guardians and for whom the child welfare agency has placement and care responsibility. This includes, but is not limited to, placements in foster family homes, foster homes of relatives, group homes, emergency shelters, residential facilities, child care institutions, and pre-adoptive homes.

"Resource family home" means and includes private residences wherein any child in the care, custody, or guardianship of the Department of Children and Families may be placed by the department, or with its approval, for care, and shall include any private residence maintained by persons with whom any child is placed by the Division of Child Protection and Permanency for the purpose of adoption until the adoption is finalized.

"Group home category placement" is any public or private establishment other than a resource home that provides board, lodging, care and treatment services on a 24-hour basis to 12 or fewer children in a homelike, community-based setting. Included in this category are group homes, treatment homes, teaching family homes and supervised transitional living programs.

"Out-of-home placement" is a temporary placement for a child, made by a State agency (DCP&P) or State authorized agency (Youth Case Management/YCM, Care Management Organization/CMO or Unified Care Management), in a group home category placement or resource family home, where care of the child is deemed necessary to protect the child's safety and well-being.

"Parent" is the natural parent, adoptive parent, or an appointed surrogate parent. Unless parental rights have been terminated by a court of appropriate jurisdiction, the parent retains all rights pertaining to N.J.A.C. 6A:14.

"Parental consent" is an agreement in writing from the parent having legal responsibility for educational decision making under N.J.A.C. 6A:14-2.2. The district must ensure that consent is informed and voluntary.

"Resource family home" is a private residence, other than a children's group home, treatment home, teaching family home or supervised transitional living program, in which board, lodging, care and temporary out-of-home placement services are provided by a resource family parent on a 24-hour basis under the auspices of DCP&P.

### **PROCEDURES**

### Collaboration and Communication

The chief school administrator shall appoint one or more district liaisons between the district and DCP&P to ensure that students in this district or students transferring to this district affected by placement in foster care including resource family homes or other out-of-home placement receive continuity and stability in their educational program.

The liaison shall have the authority to confer and coordinate the provision of services with DCP&P and school office/admission personnel, transportation staff, the child study team, intervention and referral services, guidance staff, district medical personnel, teachers, the director of special education and the director of curriculum in facilitating the transfer and adjustment of newly enrolled students and students remaining in the district after placement.

### Best Interest Determination

- A. When a child is placed in foster care including a resource family home or other out-of-home placement, DCP&P has five business days to make an assessment to determine if remaining in the district is in the child's best interest, and during this assessment the child shall remain in the school that he/she is currently attending;
- B. The liaison shall remain in contact with DCP&P to an extent that is practical and follow-up with DCP&P no later than the five business day time period to ascertain the determination;
- C. The liaison shall notify the counseling staff, who may arrange supportive services such as counseling, resource information and other assistance the student may need;
- D. If DCP&P indicates that the student may be transferred to another district, the liaison shall begin overseeing the preparations for the transfer of the student's records. No records shall however, be transferred until DCP&P gives the district the official determination.

### Remaining in the District

Once notified by DCP&P that a student has been placed in foster care, including a resource family home or other out-of-home placement, and DCP&P has determined the student shall remain in the district, the liaison shall:

- A. Notify the business administrator and/or the transportation director to coordinate transportation services when the placement is remote from the school;
- B. Contact the student's caregiver and/or DCP&P case manager to update the student record with new contact information and emergency contact information;
- C. Work with the DCP&P case manager regarding any custody and/or notification restrictions related to the court order to place the child;
- D. Notify the counseling staff, district intervention and referral services and/or the student's teacher as appropriate, to arrange supportive services such as counseling, resource information and other assistance the student may need.

### Transferring into the District

Once notified by DCP&P that a student who has been placed in foster care, including a resource family home or other out-of-home placement, and DCP&P has determined that a transfer is in the best interest of the child, the student shall be transferred into one of the district schools:

A. The liaison, in collaboration with the DCP&P case worker, shall facilitate the child's registration into the school district. Required documents for registration are limited to:

- 1. Foster/Resource Family Parent Identification letter or other agency letter pursuant to N.J.A.C. 6A:22-4.1;
- 2. Caregiver proof of residency. The district must accept, as proof of a child's address, any combination of documents that establish residency, including deeds, leases, mortgages, utility bills or other documents (N.J.A.C. 6A:22-3.4).
- B. A child has the right to attend school. The district shall not delay or deny attendance based on its non-receipt of:
  - 1. A certified copy of the child's birth certificate or other proof of identity. This is required within 30 days of initial enrollment (N.J.A.C. 6A:22-4.1(g); N.J.S.A. 18A:36-25.1);
  - 2. Medical information, although attendance at school may be deferred while awaiting immunization records (N.J.A.C. 6A:22-4.1(h); N.J.A.C. 8:57-4);
  - 3. The child's prior educational record pursuant to N.J.A.C. 6A:22-4.1(i).
- C. The liaison, in collaboration with the DCP&P case worker, shall follow-up by contacting the district of previous attendance to ensure that the transfer of records from the school of previous attendance is being processed and to verify when the records will be sent;
- D. The liaison, in conjunction with the DCP&P case manager, shall collect the necessary signed consent to release documentation so that staff members from the school of previous attendance and other relevant service providers may be consulted regarding continuity of the student's educational program. This may include the student's health, special education, social and emotional needs and other information necessary to assist with a smooth transition to the district;
- E. The liaison, in collaboration with the DCP&P case worker, shall ensure that the child is referred for intervention and referral services (I&RS) to assist when the child is experiencing learning, behavior or health difficulties (see board policy 6164.1 Intervention and Referral Services). The I&RS team shall collaborate with district liaison and the DCP&P case worker to identify out-of-school interventions when appropriate;
- F. The liaison, in collaboration with the DCP&P case worker, and the school nurse shall make provisions for the health care needs of the student including, but not limited to, disseminating the appropriate notices and information to pertinent staff members regarding allergies, provisions of the individualized health care plan and the administration of medication and emergency medication as appropriate;
- G. If I&RS is provided for children receiving special education, the services shall be coordinated with the child's IEP team, as appropriate (N.J.A.C. 6A:16-8.1) and according to board policy 6171.4 Special Education;
- H. Appropriate instruction shall be provided to children performing below established standards of proficiency to improve their performance (N.J.A.C. 6A:8-4.3(c) and board policy 6171.1 Remedial Instruction);
- I. The liaison shall work with the DCP&P case worker and the appropriate district staff to locate and identify children with disabilities to ensure that children with suspected educational disabilities are evaluated, and to ensure that there are no interruptions in special education and related services. Within 30 days, the district shall either adopt the current IEP or conduct all necessary assessments and develop and implement a new IEP for the student (board policy 6171.4 Special Education and N.J.A.C. 6A:14-4.1(g));
- J. Schools identified as priority and focus schools will work with the Regional Achievement Centers to determine which interventions will be used pursuant to the approved Elementary and Secondary Education Act (ESEA) flexibility waiver;
- K. The liaison, or his or her designee, shall contact the caregiver with district website information and written materials clearly identifying any and all available student support services such as tutoring, summer school, homework help and after school programs;

- L. The liaison, or his or her designee, may offer training to parents and caregivers/caregiver agencies on how to participate in and support the education of children in their care.
- M. Upon enrollment, the liaison or his or her designee shall make a reasonable effort to ascertain the child's past involvement in extracurricular activities and current interests to match the child with available programs, activities, etc.;
- N. Within the first two weeks of enrollment, a list of programs, services, planned events, and extracurricular activities shall be distributed to the child and their parents/caregivers.

### Transfer of Records

Records shall be transferred according to the following guidelines:

- A. Original mandated student records that schools have been directed to compile by New Jersey statute, regulation, or authorized administrative directive shall be forwarded to the receiving school district with written notification to the parent or adult student;
- B. Original mandated student records that the board of education has required shall be forwarded to the receiving school district only with the written consent of the parent or adult student, except where a formal sending-receiving relationship exists between the school districts:
- C. All records to be forwarded, including disciplinary records, shall be sent to the chief school administrator or his or her designee of the school district to which the student has transferred within 10 school days after the transfer has been verified by the requesting school district;
- D. The chief school administrator or his or her designee shall request in writing all student records from the school district of last attendance within two weeks from the date that the student enrolls in the new school district;
- E. Upon request, the chief school administrator or his or her designee of the school district of last attendance shall provide a parent(s) or an adult student with a copy of the records disclosed to other educational agencies or institutions; and
- F. Proper identification, such as a certified copy of the student's birth certificate or other proof of the child's identity shall be requested at the time of enrollment in a new school district;

### District of Residence

The district of residence is responsible for continuing to educate a child within its own district or paying tuition for a child attending school in another district, and for providing for any needed transportation. Five school days after the best interest determination has been made, the district of residence must make arrangements for, and pay the cost of the transportation, wherever the child attends school. The district of residence is determined according to the following:

### A. Placement in a resource family home:

- 1. When a child was placed in a resource family home prior to September 9, 2010, the district of residence shall be the district in which the resource family parents reside. If such a child in a resource family home is subsequently placed in a State facility or by a State agency, the district of residence of the child shall then be determined as if no such resource family placement had occurred;
- 2. When a child was or is placed in a resource family home on or after September 9, 2010, the district of residence shall be the present district of residence of the parent or guardian with whom the child lived prior to the most recent placement in a resource family home.

### B. Placement in residential State facilities

When a child is placed in a residential State facility, or has been placed by State agencies in a group home, skill development home, private school or out-of-State facility, the district of residence shall be the

present district of residence of the parent or guardian with whom the child lived prior to his most recent admission to a State facility or most recent placement by a State agency.

### Tuition

- A. When a student is transferred into this district and his or her district of residence is other than this district tuition shall be assessed and the business administrator shall be responsible for the following, including but not limited to:
  - 1. The calculation of the tuition rate according to all the provisions of <u>N.J.A.C.</u> 6A:23A-17.1 describing the method of determining the tuition rate including the calculation of the actual cost per student, the estimated cost per student, and the estimated daily average enrollment;
  - 2. Obtaining certification of the actual cost per student for each tuition category for a given year from the Commissioner;
  - 3. Establishing by written contractual agreement with the district of residence, a tentative tuition charge for budgetary purposes;
  - 4. Using the forms prepared by the Commissioner of Education for certification of the actual cost per student for each tuition category for contracts, and for establishing the estimated cost per student for each tuition category for the ensuing school year;
  - 5. When necessary and appropriate preparing proof that the charge for the use of the school facilities is not adequate and submitting it to the Commissioner for approval of an additional charge for the use of school facilities school facilities.
- B. When this district is the district of residence responsible for paying the student's tuition, the business administrator shall be responsible for the following, including but not limited to:
  - 1. Verifying all the receiving district's documentation related to the calculation of tuition;
  - 2. Taking the appropriate actions to ensure that the payment of tuition is expedited promptly;
  - 3. Making the necessary budgetary adjustments to account for district expenses related to tuition.

If the district of residence cannot be determined by DCF, or if a district of residence is outside of the State, or if the child has resided in a domestic violence shelter or transitional living facility located outside of the district of residence for more than one year, the State shall assume fiscal responsibility for the tuition of the child. The tuition shall equal the approved per student cost established by law (N.J.S.A. 18A:7F-24). This amount shall be appropriated in the same manner as other State aid. The Department of Education shall pay the amount to the Department of Human Services, the Department of Children and Families, the Department of Corrections or the Juvenile Justice Commission.

In the case of a homeless child or a child in a family resource home, the Department of Education shall pay to the school district in which the child is enrolled the weighted base per student amount calculated according to law (N.J.S.A. 18A:7F-49) and the appropriate security categorical aid per student and special education categorical aid per student.

If the State has assumed fiscal responsibility for the tuition of a child in a private educational facility approved by the Department of Education to serve children who are classified as needing special education services, the Department shall pay the tuition to the Department of Human Services, the Department of Children and Families or the Juvenile Justice Commission, as appropriate. In addition, the Department of Education shall pay such aid as required to make the total amount of aid equal to the actual cost of the tuition.

### **Transportation**

The child's district of residence is required to provide for transportation of the child to and from school. When this district is the district of residence as defined by law and board policy (5118.2) the following procedures shall apply:

A. The liaison shall notify the business administrator and/or transportation director of any changes affecting the student's transportation arrangements;

- B. The business administrator and/or transportation director shall determine if the child is eligible for transportation services and arrange for those services;
- C. To ensure a smooth transition, DCP&P shall be responsible for the provision of, and payment for, transportation for the first five days after the placement decision is made;
- D. The district liaison shall cooperate with the DCP&P caseworker in arranging transportation to and from the school district that the child attends based on the best interest determination at the same time that DCP&P provides its notification. If the child is eligible for transportation and the district agrees to arrange and provide the transportation, the district shall bill DCP&P for the transportation costs for the first five days after the placement decision;
- E. Beginning on the sixth school day after a child's educational placement is determined, the child's district of residence shall be responsible for the provision of any mandated transportation services. Should the district be unable to provide the transportation service at that time, DCP&P will continue to provide transportation and shall bill the district for the additional service;
- F. Problems regarding the arrangements for required transportation shall be referred to the County Office of Education. If the matter cannot be resolved with the assistance of the county office, DCP&P educational liaisons should contact the DCP&P Statewide Educational Stability Administrator.

### REGULATION HISTORY

Effective Date:

February 27, 2017

Date of Review/Revision:

January 30, 2017, February 27, 2017

### **CROSS REFERENCES**

3541.1	Transportation Routes and Services
5111	Admission
5125	Student Records
5141	Health
5141.3	Health Examinations and Immunizations
5141.21	Administrating Medication
6164.1	Intervention and Referral Services
6164.2	Guidance Counseling
6164.4	Child Study Team
6171.1	Remedial Instruction
6171.4	Special Education

### **PRIMARY RESOURCES**

Resource 1 Improving the Educational Outcomes of Children in Out-of-Home Placements: an Interagency Guidance Manual, published by the New Jersey Department of Children and Families, 2014. (find at: http://www.nj.gov/education/students/safety/edservices/stability/)



### South Amboy Public Schools

**ATTACHMENT E** 

240 John Street, South Amboy, New Jersey 08879 Phone: 732-525-2100 • Fax: 732-727-0730

Jorge E. Diaz Superintendent

www.sapublicschools.com jdiaz@sapublicschools.com

TO:

**Board Members** 

FROM:

Jorge E. Diaz, Superintendent

DATE:

February 17, 2017

SUBJECT: HIB Incident Report - February 27, 2017 Board Meeting

Attached please find HIB Investigation Report Form(s) for discussion/acceptance at the February 27, 2017 Board of Education Meeting. A 2016-2017 Investigation Summary Report is included below for your information.

If you require additional information please feel free to contact me.

February 2017				
School	# of Investigations	# of Bullying Incidents Occurring	# Bullying Incidents Did Not Occur	
ES	1	0	1	
MS	0	0	0	
HS	0	0	0	
Total	1	0	1	

2016 -2017 Year to Date Investigation Summary			
School	# of	# of Bullying Incidents	# Bullying Incidents
School	Investigations	Occurring	Did Not Occur
ES	1	0	1
MS	3	0	3
HS	6	4	2
Total	10	4	6

JED:tm HIBReportCoverMemo217 Attachment(s)

# Expense Account Adjustment Analysis By Adjustment# South Amboy School District

va\_exaa2.082406 01/31/2017

Current Cycle: January

Adj#	Description	Account#	Account Description	Date	User	Old	Adjustment	New Balance
			Current Appropriation Adjustments	Adjustmen	ıts			
990000	MH HVAC MH HVAC	11-000-261-420-02-70- 11-000-262-110-11-10-	MAINT CONTRACTS MHS SAL - STUDENT SUMMER	01/01/2017	PFRASCELLA PFRASCELLA	\$16,900.00	\$3,420.00	\$20,320.00
				Total fo	Total for Adjustment #	0000066	\$0.00	
000067	SED Contract SED Contract	11-000-213-100-11-11- 11-000-213-300-02-55-	SAL - NURSE ELEM PROF/TECH-CALIBRATION HS	01/01/2017 01/01/2017	PFRASCELLA PFRASCELLA	\$77,442.00 \$150.00	(\$2,950.00) \$2,950.00	\$74,492.00
				Total fo	Total for Adjustment #	000067	\$0.00	
000068	Title 1 - Amend #1 Title 1 - Amend #1	20-231-100-300-01-00- 20-231-100-300-01-00-CO	NCLB TITLE I -PURCH PROF	01/01/2017	PFRASCELLA	\$28,281.00	\$4,781.87	\$33,062.87
	Title 1 - Amend #1	20-231-200-200-01-05-CO	NCLB TITLE I -EE BENEFIT	01/01/2017	PFRASCELLA	\$2.348.00	(\$1,605,87)	\$0.00
	Title 1 - Amend #1	20-231-200-300-01-00-CO	NCLB TITLE I -PURCH SVCS	01/01/2017	PFRASCELLA	\$2,276.00	(\$2,276.00)	\$0.00
				Total fo	Total for Adjustment #	0000068	\$0.00	
690000	Title 2 - Amend #1	20-270-100-600-01-00-CO		01/01/2017	PFRASCELLA	\$1,398.00	(\$1,398.00)	\$0.00
	Iltle 2 - Amend #1	20-270-200-200-01-00-CO	NCLB TITLE II -BENEFITS	01/01/2017	PFRASCELLA	\$449.00	(\$307.40)	\$141.60
	Title 2 - Amend #1	20-270-200-300-01-00-	NCLB TITLE II -SO AMBOY	01/01/2017	PFRASCELLA	\$32,994.00	\$3,037.40	\$36,031.40
	litle 2 - Amend #1	20-270-200-500-01-05-CO	OTHER PURCHASED SERVICES	01/01/2017	PFRASCELLA	\$1,332.00	(\$1,332.00)	\$0.00
				Total fo	Total for Adjustment #	690000	\$0.00	
00000	Title 3lmm - Amend #1	20-243-100-610-01-05-	NCLB III IMMIGRANT SUPPL	01/01/2017	PFRASCELLA	\$0.00	\$997.00	\$997.00
	Title 3lmm - Amend #1	20-243-200-800-01-05-CO	NCLBIII IMMIGRANŢ C/0	01/01/2017	PFRASCELLA	\$997.00	(\$997.00)	\$0.00
				Total fo	Total for Adjustment #	020000	\$0.00	
000071	ASSA Testing	11-000-230-105-11-10-	SAL - SUPT SECY	01/01/2017	PFRASCELLA	\$80,989.40	(\$1,815.00)	\$79,174.40
	ASSA Testing	11-000-230-332-01-00-	AUDITOR	01/01/2017	PFRASCELLA	\$29,300.00	\$1,815.00	\$31,115.00
				Total fo	Total for Adjustment #	000071	\$0.00	
000072	Food Service Equipment	60-910-310-150-01-00-	CAFE MANAGEMENT FEES	01/01/2017	KVANNESS	\$0.00	\$10,000.00	\$10,000.00
000073	Cafe Adjustment	60-910-310-150-01-00-		01/01/2017	KVANNESS	\$10,000.00	(\$10,000.00)	\$0.00
	Care Adjustment	60-910-310-740-00-00-	FOOD SERVICE EQUIPMENT	01/01/2017	KVANNESS	\$5,000.00	\$10,000.00	\$15,000.00
				Total for	Total for Adjustment #	000073	\$0.00	
000074	Health Benefits	11-000-100-565-10-65-	TUITION -ESC SP ED	01/01/2017	PFRASCELLA	\$1,225,100.00	(\$110,000.00)	\$1,115,100.00
	nealth benefits	11-000-291-270-01-80-	EE HEALTH BENEFITS	01/01/2017	PFRASCELLA	\$1,781,466.05	\$110,000.00	\$1,891,466.05
				Total for	Total for Adjustment #	000074	\$0.00	
000075	Establish Lowes Media Grant	20-001-200-890-01-02-		01/01/2017	KVANNESS	\$0.00	\$4,330.00	\$4,330.00
9/0000	BOARD/SUPER ADJUSTMENT 11-000-230-590-01-00- BOARD/SUPER ADJUSTMENT 11-000-291-290-01-01-	7 11-000-230-590-01-00- 7 11-000-291-290-01-01-	INS - GENERAL LIABILITY OTHER BENEFITS	01/31/2017	PFRASCELLA PFRASCELLA	\$95,475.00	\$36,000.00	\$131,475.00
				Total for	Total for Adjustment #	000076	\$0.00	00.000,000

# Expense Account Adjustment Analysis By Adjustment# South Amboy School District

va\_exaa2.082406 01/31/2017

				ò				
Adi#	Description	Account#	Account Description	Date	User	Old	Adinstment	New
				A office of	***			
			Current Appropriation Adjustments	ı Aujusunen	S			
220000	SCHOOL ADJUSTMENTS	11-000-240-103-11-10-	SAL - PRINC/V.PRINC	01/31/2017	PFRASCELLA	\$452,356.73	\$64,000.00	\$516,356.73
	SCHOOL ADJUSTMENTS	11-000-251-100-11-11-	SAL - BUSINESS OFFICE	01/31/2017	PFRASCELLA	\$142,390.68	\$12,200.00	\$154,590.68
	SCHOOL ADJUSTMENTS	11-000-252-440-01-00-	LEASE/TECH EQUIP	01/31/2017	PFRASCELLA	\$33,776.00	(\$22,000.00)	\$11,776.00
	SCHOOL ADJUSTMENTS	11-000-291-241-01-00-	PERS PENSION CONT	01/31/2017	PFRASCELLA	\$193,580.00	(\$12,000.00)	\$181,580.00
	SCHOOL ADJUSTMENTS	11-000-291-270-01-82-	MG MEDICARE REIMBURSE	01/31/2017	PFRASCELLA	\$16,400.00	(\$12,200.00)	\$4,200.00
	SCHOOL ADJUSTMENTS	11-204-100-101-11-20-	SAL- TCHR SUBS LLD	01/31/2017	PFRASCELLA	\$1,255.00	\$430.00	\$1,685.00
	SCHOOL ADJUSTMENTS	11-204-100-106-11-12-	SAL - PARAS LLD	01/31/2017	PFRASCELLA	\$57,178.94	(\$430.00)	\$56,748.94
	SCHOOL ADJUSTMENTS	11-213-100-101-11-10-	SAL-TEACHER RR	01/31/2017	PFRASCELLA	\$511,789.05	(\$30,000.00)	\$481,789.05
				Total fo	Total for Adjustment #	000077	\$0.00	
000078	SCHOOL ADJUSTMENTS	11-000-230-590-01-00-	INS - GENERAL LIABILITY	01/31/2017	PFRASCELLA	\$131,475.00	\$25,000.00	\$156,475.00
	SCHOOL ADJUSTMENTS	11-000-251-330-01-00-	PURCH PROF SERVICES	01/31/2017	PFRASCELLA	\$9,050.00	\$20,000.00	\$29,050.00
	SCHOOL ADJUSTMENTS	11-000-270-350-10-65-	MANAGEMENT FEE - ESC & C	01/31/2017	PFRASCELLA	\$20,000.00	(\$20,000.00)	\$0.00
	SCHOOL ADJUSTMENTS	11-190-100-610-04-18-	INSTR SUPPLIES - ELEM	01/31/2017	PFRASCELLA	\$40,220.00	(\$5,000.00)	\$35,220.00
	SCHOOL ADJUSTMENTS	11-190-100-640-02-00-	TEXTBOOKS - MHS	01/31/2017	PFRASCELLA	\$27,825.00	(\$5,000.00)	\$22,825.00
	SCHOOL ADJUSTMENTS	11-204-100-106-11-12-	SAL - PARAS LLD	01/31/2017	PFRASCELLA	\$56,748.94	(\$9,000.00)	\$47,748.94
	SCHOOL ADJUSTMENTS	11-213-100-106-11-10-	SAL - PARAS RR	01/31/2017	PFRASCELLA	\$42,750.37	(\$6,000.00)	\$36,750.37
				Total fo	Total for Adjustment #	000078	\$0.00	
620000	legal services	11-000-230-331-01-00-	LEGAL SERVICES	01/31/2017	PFRASCELLA	\$25,000.00	\$5,500.00	\$30,500.00
	legal services	11-000-230-590-01-00-	INS - GENERAL LIABILITY	01/31/2017	PFRASCELLA	\$156,475.00	(\$5,500.00)	\$150,975.00
				Total fo	Total for Adjustment #	620000	\$0.00	
080000		11-000-270-515-10-65-	JNT AGR LEA - SPEC EDUC	01/31/2017	PFRASCELLA	\$2,400.00	\$5,200.00	\$7,600.00
		11-000-291-260-01-00-	WORKERS COMP	01/31/2017	PFRASCELLA	\$112,592.50	(\$5,200.00)	\$107,392.50
				Total fo	Total for Adjustment #	080000	\$0.00	
000081	Tuition Adjustment	11-000-100-561-10-65-	TUITION -OTHR LEA GN ED	01/31/2017	PFRASCELLA	\$12,016.00	(\$9,012.00)	\$3,004.00
	l uition Adjustment Tuition Adjustment	11-000-100-562-10-65-	IUI ION -UI HK LEA SP ED INS - GENERAL LIABILITY	01/31/2017	PFRASCELLA PFRASCELLA	\$504,705.00 \$150,975.00	\$14,012.00 (\$5,000.00)	\$518,717.00 \$145,975.00
				Total fo	Total for Adjustment #	000081	\$0.00	
000082	Tuition Adj	11-000-100-565-10-65-	TUITION -ESC SP ED	01/31/2017	PFRASCELLA	\$1,115,100.00	\$35,000.00	\$1,150,100.00
	Tuition Adj	11-000-100-566-10-65-	TUITION - PRIV SP ED	01/31/2017	PFRASCELLA	\$902,000.00	(\$35,000.00)	\$867,000.00
				Total fo	Total for Adjustment #	000082	\$0.00	
000083	Lead testing	11-000-240-103-11-10-	SAL - PRINC/V.PRINC	01/31/2017	PFRASCELLA	\$516,356.73	(\$10,000.00)	\$506,356.73
	Lead testing	11-000-261-420-04-70-	MAINT CONTRACTS ELEM	01/31/2017	PFRASCELLA	\$36,270.00	\$10,000.00	\$46,270.00
				Total fo	Total for Adjustment #	0000083	\$0.00	
000084	E-Rate	11-000-230-339-01-01-		01/31/2017	PFRASCELLA	\$8,430.00	\$3,327.00	\$11,757.00
Ć	E-Rate	11-000-230-590-01-00-	INS - GENERAL LIABILITY	01/31/2017	PFRASCELLA	\$145,975.00	(\$3,327.00)	\$142,648.00
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### Page 3

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	Adjustment#
South Amboy School District	Expense Account Adjustment Analysis By Adjustment#

Current Cycle: January

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Adj#	Description	Account#	Account Description	Date	User	Old	Adjustment	New Balance
				Total fo	Total for Adjustment #	000084	\$0.00	
000085	GROUNDS SUPPLIES GROUNDS SUPPLIES	11-000-262-420-01-70- 11-000-262-610-01-72-	SERVICES - GROUNDS SUPPLIES - GROUNDS	01/31/2017 01/31/2017	PFRASCELLA PFRASCELLA	\$10,000.00 \$4,500.00	(\$15.00) \$15.00	\$9,985.00 \$4,515.00
				Total fo	Total for Adjustment #	000085	\$0.00	
000086	LEAD TESTING LEAD TESTING	11-000-230-339-01-01- 11-000-230-590-01-00-	OTHER PURCHASED SVC INS - GENERAL LIABILITY	01/31/2017 01/31/2017	PFRASCELLA PFRASCELLA	\$11,757.00 \$142,648.00	\$9,800.00 (\$9,800.00)	\$21,557.00 \$132,848.00
				Total fo	Total for Adjustment#	000086	\$0.00	
			Total Curr	Total Current Appropriation Adjustments	riation Adj	ustments	\$14,330.00	

### South Amboy Board of Education Expenditures 1/31/2017 - 2/27/2017

Bills For	Amount
Regular Bills	673,216.18
12/23/16 Payroll	480,366.22
1/13/17 Payroll	496,402.72
TOTAL	<b>\$ 1,649,985.12</b>
January Agency	601,389.11
GRAND TOTAL	\$ 2,251,374.23

Certified Correct

The above claims were certified correct by the Board Secretary.

Signature/Board Secretary

### Page 1

### va\_chkr6.072104 02/14/2017

# South Amboy School District Check Register By Vendor Name

	Ba-						Check
vendor name/ number	tch Account #	PO #	Invoice #	Check Amount	Check # Date	Check Description	Type
POSTED CHECKS							
BANCROFT NEUROHEALTH/ 4327	52 11-000-100-566-10-65-	170201	JAN 2017	6,368.20	16896 02/27/2017	16896 02/27/2017 TUITION - PRIV SP ED	ပ
BEMBRY, LEONARD/ 5024	52 11-402-100-800-08-21-	170757	B V BB 2/1/17	79.00	16898 02/27/2017	16898 02/27/2017 OFFICIALS FEES	ပ
BONNIE BRAE/ 4893 BONNIE BRAE/ 4893	52 11-000-100-566-10-65- 52 11-000-100-566-10-65-	170653 170653	2016-12 J.W. 2016-12 M.M.	3,145.00 6,290.00	16899 02/27/2017 16899 02/27/2017	16899 02/27/2017 TUITION - PRIV SP ED 16899 02/27/2017 TUITION - PRIV SP ED	ပပ
	Total For BONNIE BRAE/ 4893		l	\$9,435.00		•	
BOTTONE, CLEM/3156	52 11-402-100-800-08-21-	170746	G V BB 1/20/17	79.00	16900 02/27/2017	16900 02/27/2017 OFFICIALS FEES	O
BUSCH LAW GROUP, LLC/ 4734 BUSCH LAW GROUP, LLC/ 4734	52 11-000-230-331-01-00- 52 11-000-230-331-01-00-	170101 170101	13116 13171	5,494.50 9,911.24	16901 02/27/2017 16967 02/27/2017	16901 02/27/2017 LEGAL SERVICES 16967 02/27/2017 LEGAL SERVICES	υυ
	Total For BUSCH LAW GROUP, LLC/ 4734	, LLC/ 4734		\$15,405.74			
CABLEVISION LIGHTPATH, INC./ 4358 50 11-190-100-340-06-04- CABLEVISION LIGHTPATH, INC./ 4358 50 11-190-100-340-06-04-	8 50 11-190-100-340-06-04- 8 50 11-190-100-340-06-04-	170106 170106	20873074 20872997	2,645.23	16886 02/27/2017 16886 02/27/2017	16886 02/27/2017 INTERNET SERVICES 16886 02/27/2017 INTERNET SERVICES	o c
	Total For CABLEVISION LIGHTPATH	PATH, INC./ 4358	4358	\$9,239.23		}	)
CENTRAL JERSEY STARTER & ALTERNATOR/ 3609	52 11-000-261-420-01-71-	170682	5759	377.33	16902 02/27/2017	16902 02/27/2017 MAINT REPAIRS BD	U
CHARLES J. BECKER & BRO., INC./ 3313	52 11-000-219-600-00-65-	170520	1434295	38.12	16897 02/27/2017 SUPPLIES	SUPPLIES	v
CHARLES J. BECKER & BRO., INC./ 3313	52 20-218-100-600-04-00-	170520	1434295	163.14	16897 02/27/2017	16897 02/27/2017 ECA SUPPLIES-4 YR OLD	U
CHARLES J. BECKER & BRO., INC./ 3313	52 20-218-100-600-04-00-	170520	14379447	157.47	16897 02/27/2017 1	16897 02/27/2017 ECA SUPPLIES-4 YR OLD	U
	Total For CHARLES J. BECKER & BRO., INC./ 3313	& BRO., IN	 	\$358.73			
CHILDREN'S CENTER OF MONMOUTH 52 11-000-100-566-10-65- COUNTY/ 1401	Н 52 11-000-100-566-10-65-	170205	17-125-1	9,079.20	16903 02/27/2017	16903 02/27/2017 TUITION - PRIV SP ED	v
COLLEGE ACHIEVE CENTRAL CHARTER SCHOOL/ 4884	52 10-000-100-560-00-00-	170507	FEB 2017	1,508.00	16904 02/27/2017	16904 02/27/2017 TRANSFER TO CHARTER SCH	U
COLLEGE BOARD-MSRO/ 3787	52 11-000-218-500-02-60-	170663	381752725A	1,146.00	16905 02/27/2017 TESTING - MHS	FESTING - MHS	v

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# South Amboy School District Check Register By Vendor Name

Posted Checks: Current Cycle: February

Vendor Name/ Number	Ba- tch Account #	# Od	Invoice #	Chock Amount	7	2	Check
POSTED CHECKS					Olecon # Date Cleck Description		ıype
CORTLAND COMPUTER SERVICES, INC./ 2837	52 11-190-100-610-06-05-	170724	22800	475.00	16906 02/27/2017 SUPPLIES-COMP WARR	æ	U
DCRP/ 4740	50 11-000-291-249-01-00-	170230	JAN 2017	68.18	16888 02/27/2017 DCRP CONTRIBUTION		ن
DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	50 11-000-218-390-02-62-	170168	53366624	500.00	16889 02/27/2017 COPIER LEASE MHS		) U
DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	50 11-000-221-600-01-65-	170168	53366624	400.00	16889 02/27/2017 CURRICULUM SUPPLIES	ES	U
DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	50 11-000-230-339-01-02-	170168	53366624	300.00	16889 02/27/2017 SUPT COPIER LEASE		v
DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	50 11-000-240-390-04-01-	170168	53366624	400.00	16889 02/27/2017 ELEM 2NDFL COPIER LEASE		v
DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	50 11-000-251-340-01-00-	170168	53366624	400.00	16889 02/27/2017 COPIER LEASE		v
DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	50 11-190-100-500-02-01-	170168	53366624	1,449.77	16889 02/27/2017 MHS COPIER LEASE		U
DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	50 11-190-100-500-04-01-	170168	53366624	800.00	16889 02/27/2017 ELEM 1STFL COPIER LEASE		U
	Total For DE LAGE LANDEN PUBLIC FINANCE/553211/ 3966	UBLIC		\$4,249.77			
DELTA DENTAL OF NJ/ 3930	50 11-000-291-270-01-80-	170172	209048	8,119.87	16890 02/27/2017 EE HEALTH BENEFITS		ú
DELTA-T GROUP NORTH JERSEY, INC./ 5010	52 11-000-219-600-01-65-	170722	200748080	400.00	16907 02/27/2017 SUPPLIES - DIST. TEST		O
DIRECT ENERGY BUSINESS MARKETING, LLC/ 3979	50 11-000-262-621-01-70-	170102	\$17180595	6,406.03	16891 02/27/2017 UTILITIES-NATURAL GAS		O
DONNELLAN, MICHAEL/ 5019 DONNELLAN, MICHAEL/ 5019	52 11-402-100-800-08-21- 52 11-402-100-800-08-21- -	170740 170740	JV BB 2/1/17 MS BB 2/1/17	58.00	16908 02/27/2017 OFFICIALS FEES 16908 02/27/2017 OFFICIALS FEES	00	<b>6</b> 4)
	Total For DONNELLAN, MICHAEL/ 5019	\EL/ 5019		\$116.00			
E & G EXTERMINATORS/ 3211 E & G EXTERMINATORS/ 3211	52 11-000-261-420-02-70- 52 11-000-261-420-04-70-	170292	403961	75.00	16909 02/27/2017 MAINT CONTRACTS MHS	ds C	
	Total For E & G EXTERMINATORS/ 3211	DRS/ 3211	70001	\$150.00	19909 02/2/12017 MAINT CONTRACTS ELEM		

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# Check Register By Vendor Name Posted Checks: Current Cycle: February South Amboy School District

Vendor Name/ Number	Ba- tch Account #	PO #	Invoice #	Check Amount	Check # Date	Check Description	Check
POSTED CHECKS							
E-RATE CONSULTING, INC./ 3571	52 11-000-230-339-01-01-	170761	SAB201516	3,326.10	16910 02/27/201	16910 02/27/2017 OTHER PURCHASED SVC	v
ESCNJ / ACADEMY LEARNING CENTER/ 4126	52 11-000-100-565-10-65-	170420	ALCOT_12	404.00	16911 02/27/201	16911 02/27/2017 TUITION -ESC SP ED	ပ
ESCNJ / ACADEMY LEARNING CENTER/ 4126	52 11-000-100-565-10-65-	170420	JAN 2017	16,000.00	16911 02/27/201	16911 02/27/2017 TUITION -ESC SP ED	O
	Total For ESCNJ / ACADEMY LEARNING CENTER/ 4126	LEARNING C	ENTER/	\$16,404.00			
ESCNJ / CENTER FOR LIFELONG LEARNING/ 4125	52 11-000-100-565-10-65-	170721	CLL04	1,930.50	16912 02/27/201	16912 02/27/2017 TUITION -ESC SP ED	ပ
ESCNJ / CENTER FOR LIFELONG LEARNING/ 4125	52 20-250-100-500-01-65-	170421	JAN 2017	73,080.00	16912 02/27/201	16912 02/27/2017 OTHER PURCHASED SVC	U
ESCNJ / CENTER FOR LIFELONG LEARNING/ 4125	52 20-250-100-500-01-65-	170421	FY17 CLL	1,464.50	16912 02/27/201	16912 02/27/2017 OTHER PURCHASED SVC	U
	Total For ESCNJ / CENTER FOR LIFELONG LEARNING/ 4125	OR LIFELONG	(D	\$76,475.00			
ESCNJ / NuVIEW ACADEMY/ 4128	52 11-000-100-565-10-65-	170306	JAN 2017	3,528.00	16913 02/27/2017	16913 02/27/2017 TUITION -ESC SP ED	v
ESCNJ / PISCATAWAY REGIONAL DAY SCHOOL/ 4130	52 11-000-100-565-10-65-	170419	JAN 2017	21,840.00	16914 02/27/2017	16914 02/27/2017 TUITION -ESC SP ED	O
ESCNJ TRANSPORTATION/ 1250	52 11-000-270-517-10-65-	170105	SOAM FY17	7,250.26	16915 02/27/2017	16915 02/27/2017 ESC & CTSA - REG ED	ပ
ESCNJ TRANSPORTATION/ 1250	52 11-000-270-518-10-65-	170105	SOAM FY17 JAN	73,799.93	16915 02/27/2017	16915 02/27/2017 ESC & CTSA - SPEC ED	v
	Total For ESCNJ TRANSPORTATION/	<b>TATION/ 1250</b>	ı	\$81,050.19			
FASTENAL COMPANY/ 4968	52 11-000-261-610-01-70-	170710	NJEAS40495	110.87	16916 02/27/2017	16916 02/27/2017 SUPPLIES - MAINT	O
FERTIG'S, INC./ 3765	52 11-000-262-610-01-71-	170727	1951825	370.00	16917 02/27/2017	16917 02/27/2017 SUPPLIES - UNIFORMS	O
FERTIG'S, INC./ 3/65 FERTIG'S INC./ 3765	52 11-000-262-610-01-71-	170727	1951819	141.00	16917 02/27/2017	16917 02/27/2017 SUPPLIES - UNIFORMS	ပ
FERTIG'S, INC./ 3765	52 11-000-262-610-01-71-	170732	1951827	141.00	16917 02/2//2017 16917 02/27/2017	16917 02/27/2017 SUPPLIES - UNIFORMS 16917 02/27/2017 SUPPLIES - UNIFORMS	ပပ
	Total For FERTIG'S, INC./ 3765	ŕū	I	\$924.00			
GARDEN STATE DUST CONTROL, INC./ 4721	52 11-000-261-420-04-70-	170130	926004	201.28	16918 02/27/2017	16918 02/27/2017 MAINT CONTRACTS ELEM	v

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# South Amboy School District Check Register By Vendor Name

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Vendor Name/ Number	Ba- tch Account #	# Od	Invoice #	Check Amount	Check # Date Chack Description	Check
POSTED CHECKS						and i
GENERAL AUDIT TOOL, LTD/ 4958	52 11-000-252-330-06-02-	170670	1013	800.00	16919 02/27/2017 PROF SVC - WEB FILTER	O
GIACKETTE, GARY/ 3535	52 11-402-100-800-08-21-	170753	MS BB	58.00	16920 02/27/2017 OFFICIALS FEES	
GIACKETTE, GARY/ 3535	52 11-402-100-800-08-21-	170753	JV BB 1/30/17	58.00	16920 02/27/2017 OFFICIALS FEES	O
	Total For GIACKETTE, GARY/ 3535	3535		\$116.00		
GOVER, JIM/ 4674	52 11-402-100-800-08-21-	170745	B V BB 2/4/17	79.00	16921 02/27/2017 OFFICIALS FEES	O
HEFFERNAN, BRIAN/ 5020	52 11-402-100-800-08-21-	170738	MS BB 2/3/17	58.00	16922 02/27/2017 OFFICIALS FEES	U
HEINEMANN/ 4093	52 11-190-100-610-04-18-	170571	6716933	1,300.75	16923 02/27/2017 INSTR SUPPLIES - ELEM	, O
HOME DEPOT/ 3656	50 11-000-261-610-01-70-	170720	1574626	5.48	16892 02/2017 SLIBBI JES - MAINT	Ç
HOME DEPOT/ 3656	50 11-000-261-610-01-70-	170720	9125759	25.97	16892 02/27/2017 SUPPLIES - MAINT	<b>.</b>
HOME DEPOT/ 3656	50 11-000-261-610-01-70-	170720	4126280	53.11	16892 02/27/2017 SUPPLIES - MAINT	ာင
HOME DEPOT/ 3656	50 11-000-261-610-01-70-	170720	3560274	21.94	16892 02/27/2017 SUPPLIES - MAINT	ပ
HOME DEPOT/ 3656	50 11-000-261-610-01-70-	170720	1560413	54.24	16892 02/27/2017 SUPPLIES - MAINT	O
HOME DEPOT/ 3656	50 11-000-261-610-01-70-	170720	6126913	3.98	16892 02/27/2017 SUPPLIES - MAINT	O
	Total For HOME DEPOT/ 3656			\$164.72		
JAY-HILL REPAIRS/ 4276	0 60-910-310-740-00-00-	170716	349375	971.42	734 02/27/2017 FOOD SERVICE EQUIPMENT	H TN:
JCP&L/ 2806	50 11-000-262-622-01-70-	170234	10000974168	7,727.04	16893 02/27/2017 UTILITIES-ELECTRICITY	v
JCP&L/ 2806	50 11-000-262-622-01-70-	170234	5 1/17 10001014706	10,324.75	16893 02/27/2017 UTILITIES-ELECTRICITY	U
JCP&L/ 2806	50 11-000-262-622-01-70-	170234	2 1/17 10000974312 9 1/17	302.08	16893 02/27/2017 UTILITIES-ELECTRICITY	O
	Total For JCP&L/ 2806			\$18,353.87		
KAELBER, MICHAEL/ 3213	52 11-402-100-800-08-21-	170742	G V BB 2/1/17	79.00	16924 02/27/2017 OFFICIALS FEES	O
KEMPROWSKI, SHERI/ 4978	52 11-000-230-890-01-71-	170715	MILEAGE 1/20/17	20.64	16925 02/27/2017 DUES, FEES, OTHER	O
KEYPORT BOE/ 4995	52 11-000-100-561-10-65-	170611	NOV 2016	1,502.00	16926 02/27/2017 TUITION -OTHR LEA GN ED	
KEYPORT BOE/ 4995	52 11-000-100-561-10-65-	170611	DEC 2016	1,502.00	16926 02/27/2017 TUITION -OTHR LEA GN ED	ပ
	Total For KEYPORT BOE/ 4995			\$3,004.00		

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# South Amboy School District Check Register By Vendor Name

Vendor Name/ Number	Ba- tch Account #	# Od	Invoice #	Check Amount	Check # Date	Check Description	Check Type
POSTED CHECKS							
KEYSTONE SCHOOL/ 4833	52 11-150-100-320-11-10-	170585	SAM03	1,321.00	16927 02/27/201	16927 02/27/2017 PURCH PROF-HOME INST	ပ
KITCHELL, MARSHALL/ 5018	52 11-402-100-800-08-21-	170741	G V BB 1/27/17	79.00	16928 02/27/201	16928 02/27/2017 OFFICIALS FEES	v
KLEBAUR, VINCENT/ 5022	52 11-402-100-800-08-21-	170737	G V BB 2/3/17	79.00	16929 02/27/201	16929 02/27/2017 OFFICIALS FEES	ပ
KUMAR GAS CO / DELTA/ 2830 KUMAR GAS CO / DELTA/ 2830	52 11-000-261-610-01-74- 52 11-000-270-615-01-75-	170103 170103	JAN 2017 JAN 2017	144.00 321.00	16930 02/27/201 16930 02/27/201	16930 02/27/2017 SUPPLIES/REPAIR - TRUCK 16930 02/27/2017 BUS FUEL & REPAIRS	ပပ
	Total For KUMAR GAS CO / DELTA/ 2830	ELTA/ 2830	ĺ	\$465.00			
LANGE, GARY/ 2990	52 11-402-100-800-08-21-	170752	MS BB	58.00	16931 02/27/201	16931 02/27/2017 OFFICIALS FEES	O
LANGE, GARY/2990	52 11-402-100-800-08-21-	170752	2 MS BB 2/4/17	116.00	16931 02/27/201	16931 02/27/2017 OFFICIALS FEES	v
LANGE, GARY/ 2990	52 11-402-100-800-08-21-	170752	MS BB 2/6/17	58.00	16931 02/27/201	16931 02/27/2017 OFFICIALS FEES	O
LANGE, GART/ 2990	52 11-402-100-800-08-21- Total For LANGE, GARY/ 2990	170752	V BB 2/4/17	\$311.00	16931 02/27/201	16931 0 <i>2/27/2</i> 017 OFFICIALS FEES	U
MCKENNA, HAROLD DR./ 2923	52 11-000-213-300-10-55-	170004	BOE2017-1	1,300.00	16932 02/27/201	16932 02/27/2017 PROF SERV - DOCTOR	v
MIDDLESEX WATER COMPANY/ 1210	0 50 11-000-261-800-01-71-	170104	10427	170.90	16894 02/27/201	16894 02/27/2017 UTILITIES - WATER/SEWER	U
MIDDLESEX WATER COMPANY/ 1210 50 11-000-261-800-01-71-	0 50 11-000-261-800-01-71-	170104	12/29-1/30/17 00427	279.53	16894 02/27/201	16894 02/27/2017 UTILITIES - WATER/SEWER	O
MIDDLESEX WATER COMPANY/ 1210 50 11-000-261-800-01-71-	0 50 11-000-261-800-01-71-	170104	12/29-1/30/17 37817 12/20-1/30/17	120.80	16894 02/27/201	16894 02/27/2017 UTILITIES - WATER/SEWER	v
MIDDLESEX WATER COMPANY/ 1210 50 11-000-261-800-01-71-	0 50 11-000-261-800-01-71-	170104	05217	120.80	16894 02/27/201	16894 02/27/2017 UTILITIES - WATER/SEWER	U
MIDDLESEX WATER COMPANY/ 1210 50 11-000-261-800-01-71-	0 50 11-000-261-800-01-71-	170104	54327	419.14	16894 02/27/201	16894 02/27/2017 UTILITIES - WATER/SEWER	O
MIDDLESEX WATER COMPANY/ 1210	0 50 11-000-261-800-01-71-	170104	74327 12/29-1/30/17	426.94	16894 02/27/201	16894 02/27/2017 UTILITIES - WATER/SEWER	O
	Total For MIDDLESEX WATER COMPANY/ 1210	COMPANY/		\$1,538.11			
MILLER MECHANICAL CORPORATION/ 4645	55 30-000-400-390-04-00-	170729	2589	200.00	1066 02/27/201	1066 02/27/2017 CONSTRUCTION -PROF/TECH	O
MILLER MECHANICAL CORPORATION/ 4645	55 30-000-400-390-04-00-	170730	2581	100.00	1066 02/27/201	1066 02/27/2017 CONSTRUCTION -PROF/TECH	v

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## South Amboy School District Check Register By Vendor Name

Vendor Name/ Number	Ba- tch Account #	PO #	Invoice #	Check Amount	Check # Date Chec	Check Description	Check
POSTED CHECKS							
MILLER MECHANICAL CORPORATION/ 4645	55 30-000-400-390-04-00-	170730	2599	2,372.60	1066 02/27/2017 CON	1066 02/27/2017 CONSTRUCTION -PROF/TECH	o
MILLER MECHANICAL CORPORATION/ 4645	55 30-000-400-390-04-00-	170730	2653	1,594.70	1066 02/27/2017 CON:	1066 02/27/2017 CONSTRUCTION -PROF/TECH	v
	Total For MILLER MECHANICAL CORPORATION/ 4645	AL CORPOR	- ATION/	\$4,267.30			
MOSKAL, DENNIS/ 4024	52 11-402-100-800-08-21-	170749	B V BB 1/21/17	79.00	16933 02/27/2017 OFFICIALS FEES	CIALS FEES	v
NEW ROAD SCHOOLS OF NJ, INC./ 1368	52 11-000-100-566-10-65-	170218	0035416	30,267.30	16934 02/27/2017 TUITION - PRIV SP ED	ION - PRIV SP ED	U
NJ ADVANCE MEDIA/ 4778	52 11-000-230-590-01-73-	170719	104282702-01 072017	161.00	16935 02/27/2017 LEGAL ADS/NOTICES	AL ADS/NOTICES	O
NJASA/ 1676	52 11-000-230-500-01-00-	170566	170566	425.00	16936 02/27/2017 TRAVEL - BOE/NJSBA	/EL - BOE/NJSBA	U
NJASA/ 1676 N IASA/ 1676	52 20-270-200-300-01-00-	170565	170565	425.00	16936 02/27/2017 NCLB TITLE II -SO AMBOY	TITLE II -SO AMBOY	v
	-00-1 <i>0</i> -005-007-077-07	1/0564	1/0564	425.00	16936 02/27/2017 NCLB TITLE II -SO AMBOY	3 TITLE II -SO AMBOY	ပ
	Total For NJASA/ 1676			\$1,275.00			
NJPSA/ 2112	52 20-270-200-300-01-00-	170604	36092	149.00	16937 02/27/2017 FEA		U
NJPSA/ 2112	52 20-270-200-300-01-00-	170604	36093	149.00	16938 02/27/2017 FEA		ပ
NJPSA/ 2112	52 20-270-200-300-01-00-	170604	36094	149.00	16939 02/27/2017 FEA		ပ
NJPSA/ 2112	52 20-270-200-300-01-00-	170273	170273	145.00	16940 02/27/2017 NJASCD	CD	U
	Total For NJPSA/ 2112			\$592.00			
NOWDOCS INTERNATIONAL INC/ 2940	52 11-000-251-600-01-00-	170662	61187	325.00	16941 02/27/2017 SUPPLIES	LIES	v
PAGANO, MATTHEW/ 4665	52 11-402-100-800-08-21-	170743	G V BB 2/3/17	79.00	16942 02/27/2017 OFFICIALS FEES	CIALS FEES	O
PERULLO, MIKE/ 4767	52 11-402-100-800-08-21-	170751	V B 1/25/17	79.00	16943 02/27/2017 OFFICIALS FEES	SIALS FEES	O
PERULLO, MIKE/ 4/6/	52 11-402-100-800-08-21-	170751	V BB 1/27/17	79.00	16943 02/27/2017 OFFICIALS FEES	SIALS FEES	ပ
	Total For PERULLO, MIKE/ 4767	7		\$158.00			
PHOENIX ADVISORS, LLC/ 4749	52 11-000-230-339-01-01-	170022	170022	850.00	16944 02/27/2017 OTHER PURCHASED SVC	R PURCHASED SVC	U
PREVENTION SPECIALISTS, INC/ 3458	52 11-000-291-290-01-01-	170728	24615	430.00	16945 02/27/2017 OTHER BENEFITS		O

# South Amboy School District Check Register By Vendor Name

Vendor Name/ Number	Ba- tch Account #	# Cd	lavoice #	Chook Amount	Chock # 75-040		Check
POSTED CHECKS						Circum Description	l ype
PROFESSIONAL EDUCATION SERVICES, INC./ 3677	52 11-150-100-320-11-10-	170648	CF-1285	1,404.00	16946 02/27/2017 F	16946 02/27/2017 PURCH PROF-HOME INST	U
R & R PRINTING COMPANY/ 2878	52 11-190-100-610-02-18-	170681	17015	285.00	16947 02/27/2017 II	16947 02/27/2017 INSTR SUPPLIES - MHS	O
READY REFRESH BY NESTLE/ 4834	52 11-000-251-600-01-00-	170098	07B04441889 57	38.98	16948 02/27/2017 SUPPLIES	UPPLIES	· O
RED BANK BOE/ 4991	52 11-000-100-562-10-65-	170583	JAN-31	1,420.00	16949 02/27/2017 T	16949 02/27/2017 TUITION -OTHR LEA SP ED	c
REVOLINSKY, KEN/ 4498	52 11-402-100-800-08-21-	170748	JV BB 1/21/17	58.00	16950 02/27/2017 OFFICIALS FEES	FFICIALS FEES	) U
RICOH/ 2509	52 11-000-221-600-01-65-	170669	1067486519	171.95	16951 02/27/2017 C	16951 02/27/2017 CURRICULUM SUPPLIES	· · ·
RUTGERS UBHC/ 4622	52 11-150-100-320-11-10-	170666	170666	270.00	16952 02/27/2017 UNIV. BEHAVIORAL HEALTHCARE	UNIV. BEHAVIORAL HEALTHCARE	U
SAMSON ELECTRICAL SUPPLY/ 2985 52 11-000-261-610-01-70-	5 52 11-000-261-610-01-70-	170677	1117759-01	175.00	16953 02/27/2017 SUPPLIES - MAINT	UPPLIES - MAINT	C
SANDAAL, DAVE/ 4899	52 11-402-100-800-08-21-	170750	71116 BB 21117	00 03	0 1100120100 10001		, ,
SANDAAL, DAVE/ 4899	52 11-402-100-800-08-21-	170750	JV BB 2/1/17	28.00 58.00	16954 02/27/2017 OFFICIALS FEES	FFICIALS FEES	ပေ
SANDAAL, DAVE/ 4899	52 11-402-100-800-08-21-	170750	MS BB	58.00	16954 02/27/2017 OFFICIALS FEES	FFICIALS FEES	) U
			1/20/17				
	Total For SANDAAL, DAVE/ 4899	66		\$174.00			
SANITARY FUELS/ 2848	52 11-000-270-615-01-75-	170099	JAN 2017	114.13	16955 02/27/2017 BI	16955 02/27/2017 BUS FUEL & REPAIRS	ပ
SAYREVILLE BD OF ED/ 4299	52 11-000-100-562-10-65-	170578	FEB 2017 BN	2,602.30	16956 02/27/2017 TI	16956 02/27/2017 TUITION -OTHR LEA SP ED	O
SAYREVILLE BD OF ED/ 4299	52 11-000-100-562-10-65-	170578	FEB 2017 A	2,752.10	16956 02/27/2017 TI	16956 02/27/2017 TUITION -OTHR LEA SP ED	0
SAYREVILLE BD OF ED/ 4299	52 11-000-100-562-10-65	170310	TE 2041	0			
SAYREVILLE BD OF ED/ 4299	52 11-000-100-562-10-65-	170318	EEB 2017 EN	2,959.80	16956 02/2//2017 11	16956 02/2//2017 TUTION -OTHR LEA SP ED	ပ
	Total For SAYREVILLE BD OF ED/ 4299	ED/ 4299		\$10,916.50	10303 07711711	108300 02/2/12017 TUITION -OTHE LEA SP ED	ن ن
SD GAMEDAY SOUTH, LLC/ 4875	52 11-402-100-300-11-11-	170409	JAN 2017	1,585.00	16957 02/27/2017 Pt	16957 02/27/2017 PURCHASED SERVICES (300-	v
SHEREYKA, GARY/ 3141	52 11-402-100-800-08-21-	170755	V BB 1/27/17	79 00	16058 02/07/0017 OFFICIALS FEES		· ·
SHEREYKA, GARY/ 3141	52 11-402-100-800-08-21-	170755	MS BB 2/6/17	58.00	16958 02/27/2017 OFFICIALS FEES	FICIALS FEES	ں د
	Total For SHEREYKA, GARY/ 3141	141	1	\$137.00			•

### Page 8

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## South Amboy School District Check Register By Vendor Name

va\_chkr6.072104 02/14/2017

	Ba-						Check
Vendor Name/ Number	tch Account #	PO#	Invoice #	Check Amount	Check # Date	Check Description	Type
POSTED CHECKS							
SIMO, TODD/ 5021	52 11-402-100-800-08-21-	170739	B V BB 1/21/17	79.00	16959 02/27/2017	16959 02/27/2017 OFFICIALS FEES	O
SMITH, BRANDON/ 5023	52 11-402-100-800-08-21-	170756	V BB 1/30/17	79.00	16960 02/27/2017	16960 02/27/2017 OFFICIALS FEES	ပ
SODEXO INC. & AFFILIATES/ 2819 SODEXO INC. & AFFILIATES/ 2819	51 60-910-310-870-01-95- 0 60-910-310-870-01-95-	170331 170331	1030514 1046598	39,475.25 47,421.83	733 02/13/2017 736 02/27/2017	733 02/13/2017 CAFE SODEXO 736 02/27/2017 CAFE SODEXO	тт
	Total For SODEXO INC. & AFFILIATES/ 2819	ILIATES/ 281	6	\$86,897.08			
STAPLES CONTRACT & COMMERCIAL, INC./ 2282	52 11-000-251-600-01-00-	170683	3327836370	104.95	16961 02/27/2017 SUPPLIES	SUPPLIES	ပ
STATE OF NJ HEALTH BENEFITS/ 2095	54 11-000-291-270-01-80-	170079	FEB 2017 RETIREE	476.38	3110596 02/13/2017	3110596 02/13/2017 EE HEALTH BENEFITS	I
STATE OF NJ HEALTH BENEFITS/ 2095	54 11-000-291-270-01-80-	170110	FEB 2017 HEALTH	216,812.53	3430668 02/15/2017	3430668 02/15/2017 EE HEALTH BENEFITS	I
	Total For STATE OF NJ HEALTH BENEFITS/ 2095	TH BENEFITS	1/ 2095	\$217,288.91			
SUCCESS FOR ALL FOUNDATION, INC./ 3797	52 20-218-200-329-01-00-	170140	215678	2,400.00	16962 02/27/2017	16962 02/27/2017 PURCHASE SERVICES	U
SWITZER, ROBERT/ 3164	52 11-402-100-800-08-21-	170747	G V BB 1/20/17	79.00	16963 02/27/2017	16963 02/27/2017 OFFICIALS FEES	U
TEE, JAMES/ 4901	52 11-402-100-800-08-21-	170754	JV BB 1/21/17	58.00	16964 02/27/2017	16964 02/27/2017 OFFICIALS FEES	0 0
TEE, JAMES/ 4901	52 11-402-100-800-08-21-	170754	MS BB 1/25/17	58.00	16964 02/27/2017	16964 02/27/2017 OFFICIALS FEES	) O
TEE, JAMES/ 4901	52 11-402-100-800-08-21-	170754	MS BB 1/27/17	58.00	16964 02/27/2017	16964 02/27/2017 OFFICIALS FEES	O
TEE, JAMES/ 4901	52 11-402-100-800-08-21-	170754	JV BB 1/27/17	58.00	16964 02/27/2017	16964 02/27/2017 OFFICIALS FEES	O
TEE, JAMES/ 4901	52 11-402-100-800-08-21-	170754	2 MS BB 2/4/17	116.00	16964 02/27/2017	16964 02/27/2017 OFFICIALS FEES	O
	Total For TEE, JAMES/ 4901			\$406.00			
TRANE U.S., INC./ 4239	52 11-000-261-420-02-70-	170667	37620079	3,420.00	16965 02/27/2017	16965 02/27/2017 MAINT CONTRACTS MHS	ပ
VERIZON/ 1461	50 11-000-230-530-01-00-	170097	7219594 1/28-2/27/17	71.32	16895 02/27/2017	16895 02/27/2017 TELEPHONE/COMMUNICATIONS C	IS C

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South Amboy School District	Check Register By Vendor Name
South 1	Check Re

va\_chkr6.072104 02/14/2017

	Ba-						Check
Vendor Name/ Number	tch Account #	PO#	Invoice #	Check Amount Check # Date	Check # Date	Check Description	Type
POSTED CHECKS							
VERIZON WIRELESS/ 4546	50 11-000-230-530-01-00-	170108	9779550188	139.53	16887 02/27/201	16887 02/27/2017 TELEPHONE/COMMUNICATIONS C	rions c
VITO, RICHARD/ 4661	52 11-402-100-800-08-21	170744	MS BB 2/3/17	58.00	16966 02/27/201	16966 02/27/2017 OFFICIALS FEES	v
	Total Posted Checks		'	\$673,216.18		`	

va\_chkr6.072104 02/14/2017

## South Amboy School District Check Register By Vendor Name

Posted Checks: Current Cycle: February

Fund Summary Fund Categ	ory	Sub Fund	Computer Checks	Computer Checks Non/AP	Hand Checks	Hand Checks Non/AP	Total Checks
	10 10 Fund 10	10 11 TOTAL	\$1,508.00 \$283,576.36 \$285,084.36		\$217,288.91 \$217,288.91		\$1,508.00 \$500,865.27 \$502,373.27
	20	20	\$78,707.11				\$78,707.11
	30	30	\$4,267.30				\$4,267.30
	90	. 09			\$87,868.50		\$87,868.50
	GRAND	TOTAL	\$368,058.77	\$0.00	\$305,157.41	\$0.00	\$673,216.18

\* Total Prior Cycle Checks Voided in selected cycle(s): Total Checks from selected cycle(s) voided in the selected cycle(s):

\$0.00

				CHECK	DEPOSIT	
DATE	NUM	CLEARED	DESCRIPTION	AMOUNT	AMOUNT	\$ 79,848.36
01/13/2017	8117	January	AIG RETIREMENT	400.00		•
01/13/2017	8118	January	AXA EQUITABLE	37,905.08		
01/13/2017	8119	January	CENTRAL JERSEY CREDIT UNION	1,325.00		
01/13/2017	8120	January	LINCOLN INVESTMENT PLANNING, INC	1,300.00		
01/13/2017	8121	January	MG TRUST COMPANY	550.00		
01/13/2017	8122	January	OFI TRUST COMPANY, TRUSTEE	1,000.00		
01/13/2017	8123	January	PRUDENTIAL RETIREMENT	551.77		
01/13/2017	8124	January	VOYA RETIREMENT & ANNUITY CO.	250.00		
01/30/2017	8125		AFLAC	1,950.72		
01/30/2017	8126		AIG RETIREMENT	400.00		
01/30/2017	8127		AXA EQUITABLE	13,941.00		
01/30/2017	8128		CENTRAL JERSEY CREDIT UNION	1,325.00		
01/30/2017	8129		Jamie Kelly, Trustee Superior Court	65.50		
01/30/2017	8130		LINCOLN INVESTMENT PLANNING, INC	1,300.00		
01/30/2017	8131		MG TRUST COMPANY	550.00		
01/30/2017	8132		NJEA	13,264.67		
01/30/2017	8133		OFI TRUST COMPANY, TRUSTEE	1,000.00		
01/30/2017	8134		PRUDENTIAL	3,945.86		
01/30/2017	8135		PRUDENTIAL RETIREMENT	703.17		
01/30/2017	8136	January	SOUTH AMBOY BOE SUMMER SAVINGS	33,341.01		
01/30/2017	8137	January	SOUTH AMBOY BOE FLEXIBLE SPENDING	1,490.00		
01/30/2017	8138	January	SOUTH AMBOY BOE-PR	54,502.52		
01/30/2017	8139		VOYA RETIREMENT & ANNUITY CO.	250.00		
01/09/2017		January	PAYROLL		138,192.47	
01/09/2017		January	PAYROLL		138,748.37	
01/24/2017		January	PAYROLL		112,252.08	
01/24/2017		January	PAYROLL		134,918.72	
01/06/2017		January	DECEMBER PERS	11,706.37		
01/06/2017		January	DECEMBER TPAF	69,163.20		
01/09/2017		January	SUI	1,364.74		
01/13/2017		January	4th QTR NJ927W	561.49		
01/13/2017		January	STATE TAXES	16,980.75		
01/13/2017		January	FEDERAL TAXES	118,627.87		
01/24/2017		January	SUI	1,341.18		
01/30/2017		January	JANUARY PERS	11,785.47		
01/30/2017		January	JANUARY TPAF	66,224.06		
01/30/2017		January	STATE TAXES	15,280.08		
01/30/2017		January	FEDERAL TAXES	117,042.60		 
			=	601,389.11	524,111.64	\$ 2,570.89
			STATEMENT	41,266.81		
			December Outstanding Checks	38,695.92		
				2,570.89		

### SOUTH AMBOY BOARD OF EDUCATION SUMMARY BOARD SECRETARY REPORT

	Janu	ary 31, 2017		
	Beginning Cash	Cash Receipts	Disbursed	Ending Bal
General Fund 10	885,511.02	1,566,009.12	1,797,542.88	653,977.26
Special Revenue Fund 20	(20,179.67)	310,142.00	98,864.13	191,098.20
Capital Fund 30	1,567,384.22	274.83	_	1,567,659.05
Debt Service Fund 40	9,348.24	<u>-</u>	-	9,348.24
Total Governmental Funds	2,442,063.81	1,876,425.95	1,896,407.01	2,422,082.75
TRUST & AGENCY				
Payroll	-	470,586.65	470,586.65	<u>-</u>
Payroll Agency	79,848.27	524,111.73	601,389.11	2,570.89
Employee Summer Savings Plan	145,395.15	33,341.01		178,736.16
Flexible Spending/Dependent Care	2,962.70	1,490.00		4,452.70
sui	106,988.61	2,705.92	_	109,694.53
Total Trust & Agency	335,194.73	1,032,235.31	1,071,975.76	295,454.28
ENTERPRISE FUNDS 60	136,057.99	44,408.10	39,803.52	140,662.57
TOTAL ALL FUNDS	\$ 2,578,121.80	\$ 1,920,834.05	1,936,210.53	\$ 2,562,745.32
Peter Frascella, Busine	ss Administrator/Board	1 Secretary		February 9, 2017

### Form A - 149 REPORT OF THE TREASURER TO THE BOARD OF EDUCATION

South Amboy Board of Education All Funds

For The Month Ending: December 2016

	(1)	(2)	(3)	(4)
	Beginning	Cash	Cash	Ending
	Cash	Receipts	Disbursements	Cash Balances
FUNDS	Balance	JANUARY	JANUARY	(1) + (2) - (3)
Fund 10 - General Fund	885,511.02	1,566,009.12	1,797,542.88	653,977.26
Fund 20 - Special Revenue Fund	(20,179.67)	310,142.00	98,864.13	191,098.20
Fund 30 - Capital Project Fund	1,567,384.22	274.83	-	1,567,659.05
Fund 40 - Debt Service Fund	9,348.24	-	-	9,348.24
Total Governmental Funds:	2,442,063.81	1,876,425.95	1,896,407.01	2,422,082.75
Payroll	_	470,586.65	470,586.65	
Payroll Agency	79,848.27	524,111.73	601,389.11	2 570 90
Employee Summer Savings Plan	145,395.15	33,341.01	001,309.11	2,570.89 178,736.16
Flexible Spending/Dependent Care	2,962.70	1,490.00	<u>-</u>	4,452.70
Unemployment Trust	106,988.61	2,705.92	_ 	109,694.53
				,
Total Trust and Agency Funds:	335,194.73	1,032,235.31	1,071,975.76	295,454.28
Enterprise Food Service Fund	136,057.99	44,408.10	39,803.52	140,662.57
TOTAL ALL FUNDS:	2,578,121.80 #	1,920,834.05	1,936,210.53	2,562,745.32

Prepared and Submitted By:

Kathleen Van Ness, Amin Asst to BA

February 9, 2017

JANUAR	Y 2017 BALAN	ICES-GE	NERAL O	JANUARY 2017 BALANCES-GENERAL ORGANIZATION ACCOUNT
Accounts	Prior Month	Monthly	Current	NOTES
	Balance	Changes	Balance	
COURTYARD COMM.		•	•	Deposits: N/A Payments: N/A
CLASS OF 2020	3,528.60	54.00	3,582.60	3,582.60 Deposits: Spirit week shirts(\$54.00) Payments: N/A
CLASS OF 2021	1,775.57	188.19	1,963.76	Deposits: Change Wars(\$54.19); Fun Pasta fundraiser profits-transfer from Class of 2019 Acct.(\$134.00)
CLASS OF 2022	1,708.24	40.00	1,748.24	Deposits: Spirit week shirts(\$40.00) Payments: N/A
CLASS OF 2023	252.20	ı	252.20	Deposits: N/A Payments: N/A
CLASS OF 2015	1,484.53	1	1,484.53	
CLASS OF 2016	80.066		80.066	
CLASS OF 2017	12,419.56	3,331.10	15,750.66	Deposits: FL Trip deposits(\$4,100.00); Spirit week
			***************************************	shirts(\$75.00); Yankee Candle-online sales(\$118.60)
				Payments: Monogram Center-spirit week
· variance in the control of the con				shirts(\$962.50)
CLASS OF 2018	3,000.88	349.71	3,350.59	Deposits: Change Wars(\$149.91);TGI Friday % night(\$199.80) Pavments: N/A
CLASS OF 2019	6,619.72	(2.96)	6,616.76	90
				Payments: Fun Pasta fundraiser profit sharing-transfer
		7.0		to Class of 2021(\$134.00)
PLAY	22,404.64	(11,400.91)	11,003.73	Deposits: N/A Payments: Guitar Center-lights &
				audio equipment(\$8,100.00); Home Depot Credit
				Services-play & set material (\$357.34); Oriental Trading-
				play costumes, supplies, misc.(\$423.85); ULINE-play
				supplies & equipment(\$416.44); Phyllis Stratton-
				costumes, supplies, etc. (\$2,000.00); South Amboy Board
	SE 41			of Education-reimbursement for Home Depot invoices
	TO CHINA CHARLEST AND THE CHARLEST AND T			paid by SABOE erroneously(\$103.28)
YEARBOOK	3,936.50	355.00	4,291.50	4,291.50 Deposits: Sales(\$355.00) Payments: N/A

		:		ALIACINICIAL
STUDENT COUNCIL	1,755.77	88.88	1,844.65	1,844.65 <i>Deposits:</i> TGI Friday % night(\$39.43); Five Below %
V V				night(\$49.45) Payments: N/A
MISCELLANEOUS	7,571.84		7,571.84	7,571.84 Deposits: N/A Payments: N/A
LIBRARY	749.88	(100.00)	649.88	649.88 Deposits: N/A Payments: Lawrence Ghezzi-Book Fair
	177	-		start up and supplies(\$100.00)
NAT'L ART HONOR SOCIETY	1,461.88	ı	1,461.88	1,461.88 Deposits: N/A Payments: N/A
PRINCIPAL'S ACCOUNT	14,517.36	186.00	14,703.36	14,703.36 Deposits: AP Exam Acctregistrations(\$186.00)
777		·		Payments: N/A
PEER LEADERSHIP	ı	1	1	Deposits: N/A Payments: N/A
ELEM. BAND	3,017.01	1	3,017.01	3,017.01 Deposits: N/A Payments: N/A
JUNIOR HONOR SOCIETY	3,030.62	ŀ	3,030.62	3,030.62 Deposits: N/A Payments: N/A
SCHOLARSHIPS	l	ı	ı	Deposits: N/A Payments: N/A
M/HS BAND	5,456.96	840.00	6,296.96	6,296.96 <i>Deposits</i> : Apparel sale(\$840.00) <i>Payments</i> : N/A
ELEMENTARY SCHOOL	4,966.63		4,966.63	
YEARBOOK				
NATIONAL HONOR SOCIETY	56.46	21.50	77.96	77.96 <b>Deposits:</b> Bake sale(\$21.50) <b>Payments:</b> N/A
ELEM. PRINCIPAL'S ACCT	417.04	ľ	417.04	417.04 Deposits: N/A Payments: N/A
TOTAL	101,121.97	(6,049.49)	95,072.48	

	1	:		
JANUARY	<b>2017 BALAN</b>	ICES-ATH	ALETIC FI	JANUARY 2017 BALANCES-ATHLETIC FUND ACCOUNT
Accounts	Prior Month	Monthly	Current	NOTES
	Balance	Changes	Balance	
MISCELLANEOUS ATHLETIC	1,379.96	1	1,379.96	Deposits: N/A Payments: N/A
BASKETBALL GAME ADMISSIONS	9,625.14	(1,482.00)	8,143.14	8,143.14 Deposits: game admission receipts(\$710.00)
			·	Payments: Leisure Sporting Goods-MS boys & girls
IMMY V FOLINDATION				basketball uniforms(\$2,192.00)
MSG VARSITY CHALLENGE TRANSPORTATION	00 09	ı	- 00	
BOXC BACKTERAL	00.00	1	00.00	bo.uu Deposits: N/A Payments: N/A
BOYS BASKEI BALL	127.40	ı	127.40	Deposits: N/A Payments: N/A
BOYS BASEBALL	2,016.22	1,200.00	3,216.22	3,216.22 Deposits: Riley Rone Scholarship Fund-shirt
				sale(\$1,200.00) <b>Payments:</b> N/A
BOYS SOCCER	936.40	-	936.40	936.40 Deposits: N/A Payments: N/A
GIRLS BASKETBALL	3,146.73	(292.00)	2,854.73	
				Creations-apparel(\$292.00)
GIRLS CHEERLEADING	676.65	(371.66)	304.99	Deposits: N/A Payments: Athletica-Cheerleading
				uniform items(\$371.66)
SOFTBALL	1,599.50	•	1,599.50	Deposits: N/A Payments: N/A
PURPLE AND GOLD	3,656.39	692.00	4,348.39	4,348.39 Deposits: concession sales(\$692.00) Payments: N/A
X-Country	170.00	1	170.00	Deposits: N/A Payments: N/A
Girls Tennis	95.90	ı	97.90	Deposits: N/A Payments: N/A
Brayden Car Foundation	ı	1	ı	Deposits: N/A Payments: N/A
Girls Soccer	24.96	•	24.96	Deposits: N/A Payments: N/A
MS Softball	314.85	-	314.85	Deposits: N/A Payments: N/A
TOTAL	23,832.10	(253.66)	23,578.44	

#### SOUTH AMBOY BOARD OF EDUCATION

Christine M Robbins, Ed. D.
DEPARTMENT OF PUPIL PERSONNEL SERVICES/
CURRICULUM AND INSTRUCTION
240 JOHN STREET
SOUTH AMBOY, NEW JERSEY 08879-1742
732-525-2100 x1230
crobbins@sapublicschools.com

Ms. Erika Kelley New Jersey Department of Education Division of Early Childhood Education P. O. Box 500 100 River Plaza Trenton, NJ 08625-0500

February 28, 2017

Dear Ms. Kelley:

Attached are the following items related to the ECPA/ELLI Grant for 2017/2018 for our district:

- The narrative document update
- Budget Planning Workbook
- Copy of the school district executive Board resolutions will be forwarded separately
- Additional items noted in the grant

Thank you.

Sincerely,

Christine M. Robbins Ed, D.

CMR/amoc Enclosure

- c. P. Frascella, Business Administrator
  - N. Vliet, NJDOE County Education Specialist

# New Jersey Department of Education Division of Early Childhood Education Three-Year Preschool Program Plan for 2017-2020 Former ECPA/ELLI School Districts

#### Purpose

The purpose of the Three-Year Preschool Plan is to provide a comprehensive description of how the school district will implement each component of a high-quality preschool program for three- and four-year-old children over the next three years, as detailed in *New Jersey Administrative Code 6A:13A* and in the *Preschool Program Implementation Guidelines*. Be advised that ECPA and ELLI districts have to serve four-year-old children whereas ECPA district's can also serve three-year-old children.

This plan, once approved, will replace your school district's last approved one-year operational plan from the 2016-2017 school year. Please note districts are required to answer the questions at the end of each section.

#### **Submission Instructions:**

The completed Three-Year Preschool Program Plan must be submitted in an electronic file (i.e., USB flash drive) to the New Jersey State Department of Education, Division of Early Childhood Education, 100 Riverview Plaza, P.O. Box 500, Trenton, NJ 08625-0500 on March 1, 2017 along with a paper copy of the school district's board resolution. An additional copy and file must be submitted to the Executive County Superintendent. The following must be submitted:

- The narrative section (this document) of the Three-Year Preschool Program Plan;
- The District Budget Planning Workbook section of the Three-Year Preschool Program Plan that describes how many, and where children will be served, as well as how Preschool Education Aid will be expended in 2017-2018;
- The signed cover sheet and the district statement of assurances; and
- A paper copy of the school district executed board resolution. If not included with submission, provide the date of expected approval. After board approval, submit the resolution to the New Jersey State Department of Education at the address given, above.

#### Approval

- Approval letters will be mailed from the Division of Early Childhood Education (DECE) on or before April 1, 2017 to school districts that submit timely and complete plans.
- Late plan submissions by school districts are not guaranteed approval letters on or before April 1, 2017.

• Incomplete plan submissions will be returned for resubmission prior to DECE review and approval with no guarantee of DECE approval on or before April 1, 2017.

#### Instructions

- Complete the District Information and District Statement of Assurances pages. Obtain signatures of the chief school administrator and school business administrator prior to submission to the DECE.
- Submit a board resolution approving the preschool program plan and budget. Attach a copy of the signed and dated Board Resolution. If not included, provide the date of expected approval. After board approval, submit the resolution to the New Jersey State Department of Education, Division of Early Childhood Education, 100 Riverview Plaza, P.O. Box 500, Trenton, NJ 08625-0500.
- Contact the DECE with any questions regarding completion of the Three-Year Preschool Program Plan.

#### Program Plan Components

Enter the information requested for each component of a high quality preschool program for the following areas listed below.

- DISTRICT INFORMATION
- DISTRICT STATEMENT OF ASSURANCES
- OUTREACH/PROGRAM DELIVERY
- ADMINISTRATIVE OVERSIGHT
- MASTER TEACHERS/COACHING
- INTERVENTION AND SUPPORT SERVICES: Special Education and Inclusion
- INTERVENTION AND SUPPORT SERVICES: Preschool Intervention and Referral Team (PIRT) / Intervention and Referral Services (I&RS)
- HEALTH AND NUTRITION
- FAMILY AND COMMUNITY INVOLVEMENT
- CURRICULUM AND ASSESSMENT
- PROFESSIONAL DEVELOPMENT
- SUPPORTING ENGLISH LANGUAGE LEARNERS
- TRANSITION
- PROGRAM EVALUATION
- BUDGET PLANNING WORKBOOK

#### District Information

County:

<u>Middlesex</u>

County Code:

<u>23</u>

District:

South Amboy Public Schools

District Code:

<u>4830</u>

Chief School Administrator:

Mr. Jorge E. Diaz

Address:

240 John Street, South Amboy, NJ 08879

Telephone Number:

732-525-2100 x1226

Fax Number:

732**-**727-0730

E-Mail Address:

idiaz@sapublicschools.com

School Business Administrator:

Peter Frascella

Address:

240 John Street, South Amboy, NJ 08879

Telephone Number:

732-525-2100 x1225

Fax Number:

732-727-0730

E-Mail Address:

pfrascella@sapublicschools.com

Preschool Program Contact:

Christine M. Robbins, Ed.D.

Title:

Director

Address:

240 John Street, South Amboy, NJ 08879

Telephone Number:

732-525-2100 x1230

Fax Number:

732-727-0730

E-Mail Address:

crobbins@sapublicschools.com

Attach a copy of the signed and dated Board Resolution. If not included, provide the date of expected approval. Your plan will only be approved when a board resolution approving submission of the plan is received by the department.

Board Resolution Included\_\_\_\_

If not, Expected Date of the Board Resolution:

March 20, 2017

Chief School Administrator's Signature

Date

School Business Administrator's Signature

Date

# DISTRICT STATEMENT OF ASSURANCES

Chief School Administrator's Signature

The Chief School Administrator hereby assures that the following has occurred.
The preschool program will serve eligible children in the preschool classrooms, pursuant to P.L. 2007, c.260 and <i>New Jersey Administrative Code 6A:13A</i> .
I certify that the above item and Three-Year Preschool Program Plan are correct and complete.

Date

#### OUTREACH/PROGRAM DELIVERY

Recruitment and Outreach: Multiple recruitment strategies are being used.

The distri	ease describe your district's outreach/program delivery plan for the next three years.  ict will continue to incorporate the following strategies related to recruitment for the eligible
	1 to 1 to 1 and the South Amboy Public Schools:
prosonoor	The principal will make an all call notifying parents about the preschool registration date as
	11
	An approuncement related to the preschool program as well as news affect about the program.
	out the dead mublished in the South Amboy Times.
1 🗆	will be submitted and published in the <u>boquarting of the preschool</u> Notices will be placed in local public bulletin boards regarding registration for the preschool
	argam as well as on our web page.
_ ~ *	to the ball half to invite prospective parents to see the program.
	- to the state of the second of the property o
	The principal will do a presentation at a 110 theeting regarding in the program description will note what research has been conducted to determine which recruitment method(s) have been most effective in reaching at-risk populations and/or underserved groups.

What are the current recruitment method(s) and strategies being implemented?

The elementary school has successfully utilized the internet for advertising. This advertisement is annually placed on our web page electronically and disseminated to our parents in order to determine our universe of eligible students. In addition, schools within the area that provide services such as Head Start or child care are also contacted via mail and in person for distribution of flyers. These flyers are also distributed at the elementary school, placed on the public message boards at the public library, middle/high school, and the building of the elementary school. The principal also utilizes the call out system to remind parents that registration for both preschool and kindergarten is in process for the initiation of the next school year. In addition, the Parent/Teacher Organization is included as well as the advisory council members in this information dissemination.

#### ADMINISTRATIVE OVERSIGHT

Administration: Administrators overseeing the preschool program facilitate the development, articulation, and implementation of the DOE approved program plan that is shared and supported by the school community.

Refer to the section on Administrative Oversight in New Jersey Administrative Code 6A:13A, and in the Preschool Program Implementation Guidelines.

The appointed supervisor/administrator responsible for the preschool program should hold the appropriate New Jersey Supervisor's Certificate or New Jersey Principal's Certificate and have experience in preschool education. Fill in the table below for each administrator, including the appointed supervisor(s) as described above, who will be involved in oversight of the preschool program.

Title	Name	Certification	Preschool experience	Other responsibilities	Contact Information
Principal	Sean Dunphy	Principal	Not applicable	Oversight of the	sdunphy @sapublicschools.com

Describe how the appointed early childhood supervisor/administrator facilitates consensus and a shared preschool vision by regularly meeting with and getting feedback from district administrators, preschool program staff, teachers, community provider directors (if applicable), and families. The principal meets with the staff as well as teachers to discuss the program in relation to events and activities. We have a collaborative planning period in our district which is often used to include staff in this discussion as well as planning meetings with 2. Who will monitor and track preschool expenditures and provider expenditures (if applicable)?

Title	Name	Phone	Email	Other responsibilities
Director of Curriculum and Instruction	Christine Robbins, Ed.D.	732-525-2100 ext. 1230	crobbins@sapublicschools.com	District

#### MASTER TEACHERS/COACHING (If relevant)

Master Teachers: Master teachers (coaches) fulfill the roles and responsibilities outlined in the New Jersey Preschool Program Implementation Guidelines. (http://www.state.nj.us/education/ece/guide/impguidelines.pdf).

Refer to the sections on Master Teachers/Coaching in New Jersey Administrative Code 6A:13A.

The district may combine the preschool master teacher position with another in-district position. Alternatively, districts may collaborate with one or more school district(s) to share the services of a master teacher, or contract with a county or regional educational services commission for master teacher services where the county or regional educational services commission is approved by the State Board to do so.

The master teacher must have the following qualifications and experience:

- A bachelor's degree and teacher certification;
- Three to five years experience teaching in preschool programs;
- Experience in implementing developmentally appropriate preschool curricula;
- Experience with a range of appropriate early childhood assessments including performance-based assessment instruments and classroom quality assessment instruments;
- Experience providing professional development to classroom teachers.

Master teachers should dedicate the majority of their time to classroom visits and follow-up discussions with teachers regarding children's learning and instructional practices.

- 1. How will the function of the master teacher position(s) be fulfilled in the school district? Check all that apply.
  - \_Master teacher(s) employed solely by the district with no other district responsibilities.
  - Master teacher(s) employed solely by the district who also have other district responsibilities.
  - \_\_\_Master teachers(s) shared with other collaborating districts.
    - Master teacher(s) provided via contract with a county or regional educational services commission as approved by the State Board.
    - Master teacher(s) will be provided by agreement with a private provider or local Head Start agency.
  - X\_Other (please explain)
    - Due to the size of the district as well as staffing, there is no designated master teacher/coach at this time. As a result, we contract with the Success for All program for consultants to be the program coach and provide feedback to our staff.
- 2. If the district does not have master teachers please explain how coaching is being addressed We contract with the Success for All Foundation to provide training to our teachers and paraprofessionals.

- 3. Each master teacher or designee will be responsible for supporting \_\_ classrooms (number of classrooms).
- 4. Based on the needs of the student population, what specialized training will the master teacher(s) have? Check all that apply.
  - \_\_Special education
  - \_\_English as a Second Language/Bilingual
  - \_Other (please describe)
- 5. Who will serve in the position(s) of the master teacher? Provide the contact information below.

Title	Name	Phone	Email	Other responsibilities (if applicable)
NA	NA	NA	NA	NA

#### INTERVENTION AND SUPPORT SERVICES: Special Education and Inclusion

To the maximum extent appropriate, preschool children eligible for special education will be enrolled in general education preschool programs with their non-disabled peers in the context of a high quality preschool curriculum. Refer to the Intervention and Support Services sections of the *New Jersey Administrative Code 6A:13A* and the *Preschool Program Implementation Guidelines* for current research and recommended practices for inclusion, intervention and support. Highlights of code and guidance are provided below.

- Supports for IEP goals are provided within classroom activities and routines.
- Special education staff, master teachers and PIRT and/or I&RS consult with teachers to address goals.
- Push-in and pull-out services are used on a limited basis.
- Classroom teachers participate in all meetings throughout the IEP process.
- Collaboration among teachers, special education staff and intervention teams is built into the schedule.
- 1. Referring to Table 1 and the district's Special Education Annual Data Report, how many preschool children with disabilities does the district currently serve in 2016-2017 and project to be included full-time in general education settings in 2017-2018?

Full-time, preschool disabled	l children in general education
2016-2017	2017-2018
0	0

- 2. What is the average number of preschool children with disabilities expected to be enrolled in general education classrooms?
- 3. In the table below, list the estimated number of children with disabilities to be included in general education settings each year.

	estimated # preschool disabled	# in general education classrooms	# in self-contained classrooms
Year 1 2017-2018	11	6	5
Year 2 2018-2019	15	7	5

Year 3 2019-2020	1.5		
1001 3 2019-2020	15	1 7	<i>E</i>
	·	<u> </u>	

- Of the children with disabilities (IEPs) in preschool disabled classrooms (self-contained) noted in the table above, how many children on the autistic spectrum are projected to be enrolled in specialized, self-contained classrooms for autism only?

  We currently do not have a self-contained classroom only for autism due to the size of our district and the specialized needs of the students at this time.
- 6. Not included in the number above, are there any additional preschool children with disabilities (IEPs) sent to specialized schools out of district? If so, how many preschool children with disabilities does the district project to send to out-of-district placements in 2017-2018? We currently project the need to serve 3 students in such placements at this time for the next school year.

# INTERVENTION AND SUPPORT SERVICES: Preschool Intervention and Referral Team (PIRT)/Intervention & Referral Services (I&RS)

Refer to the *Preschool Program Implementation Guidelines* for information about the PIRT. This team is in place to support preschool children with persistent challenging behaviors or learning difficulties in general education classrooms prior to the need for special education services.

1. List the names and specialties of each person assigned to the PIRT/I&RS.

Name	Title	Phone	Email	0.1
Sean Dunphy	Principal	732- 525-2118	sdunphy@sapublicschools.com	Other responsibilities Principal
Karen Laino	Nurse	732- 525-2118	klaino@sapublicschools.com	Nursing k-5
Lauren Strumwasser	Case Manager	732- 525-2118	lstrumwasser@sapublicschools.	other cases in district
Michelle Masella	Counselor	732- 525-2118	mmassella@sapublicschhools.com	counseling in es
Eve Freeman	Speech	732- 525-2118	efreeman@sapublicschoools.com	other cases

- 2. If no PIRT, how will the I&RS team work with preschool?
- 3. PIRT functions are to be provided via consultation with the classroom teacher as needed. How will the district ensure regular collaboration (e.g. weekly meetings) with each of the following:
  - PIRT/I&RS and classroom teachers;
  - PIRT/I&RS and families of children with challenging behaviors;
  - Other special services staff; and
  - Child Study Teams.

- 4. If you have a Team;
  - a. On average, how many total general education case files are opened each year for children who need PIRT services? 3
  - b. Of those, how many are for children with challenging behaviors? 2
  - c. Of those, how many are for children with other issues? 1
- 5. How many children who were provided with an intervention were given IEPs? None

#### HEALTH AND NUTRITION

Refer to the section on Health and Nutrition in New Jersey Administrative Code 6A:13A, and in the Preschool Program Implementation Guidelines. (http://www.state.nj.us/education/ece/guide/impguidelines.pdf)

- Does your district preschool program participate in the National School Breakfast Program and the National School Lunch Program? Yes
- b. Do your district's contracted providers (if relevant) participate in the Child and Adult Care Food Program (CACFP)? No
- c. Are the preschool children served family style meals in their classrooms to optimize independence, language and social skills? No

Nurses who work with preschool children and their families provide the following services:

- Conduct health screenings (vision, hearing, dental, height, and weight screenings).
- Monitor and follow up on individual child health records.
- Document and communicate with staff and parents about allergies or other health issues.
- Assist in written policies related to health, safety and nutrition.
- Assist parents in locating appropriate medical and health resources, as needed.
- Assist in the development of written emergency procedures.
- Provide health-related training to staff and/or children, as needed.

1.	How will nurses be provided for the preschool program? Check all that apply.  Nurse(s) employed solely by the district with no other district responsibilities.  X Nurse(s) employed solely by the district who also have other district responsibilities.  Nurse(s) shared with collaborating districts. (List collaborating districts below.)
	Truise(s) shared with condociating

2. What specific services will nurses provide to preschool children in district, provider and Head Start classrooms (provider and Head Start if relevant), submit the 2017-2018 proposed schedule of health screenings for preschool children? Nurses conduct all health screening of students including vision, hearing, and weight. In

Nurses conduct all health screening of students including vision, hearing, and weight. In addition, all individual health records related to immunization and special needs such as allergies are reviewed and documented by the nurses within our health screen in Genesis, our student data system. Written policies are developed and school nurses have input in order to provide for the health, safety and nutrition of our preschool students.

Parents receive medical and health resource information during the orientation programs as well as throughout the school year. The school nurse is a standing member of the building emergency protocol. Our school nurses also provides health training to staff as well as children throughout the school day.

3. What health-related family education programs (e.g. nutrition, lead screening, asthma) will be provided in 2017-2018 (submit the 2017-2018 proposed parent education schedule)? A dental program sponsored by a local dentist is incorporated within the health education program. Teachers also include nutritional programs within daily lessons.

#### FAMILY AND COMMUNITY INVOLVEMENT

Refer to the sections on Family and Community Involvement in New Jersey Administrative Code 6A:13A, and Family Services in the Preschool Program Implementation Guidelines.

1. What district staff will be responsible for coordinating providing social services and programs to families?

Title	Name	Phone	Email	Other
Principal	Sean Dunphy	732-525-21 18	sdunphy@sapublicschools.com	responsibilities school
Director	Christine M. Robbins	732-525-21 00	crobbins@sapublicschools.com	district

2. List the activities and supports that will be available for parents in the preschool program (attach a schedule, if available).

Preschool develop summer packets for children and hold an orientation session at the beginning of the school year. In addition, throughout the school year parents attend workshops in class with their children related to special program themes that also include parent support ideas for engaging their children. Teachers send home packets as well as newsletters with their children each day.

3. Submit a copy of the survey that will be used to plan for meeting the particular needs of the community and families. (see attached)

4. List the names and titles of the members of the school district's Early Childhood Advisory Council). New Jersey Administrative Code 6A:13A requires the membership of the council be stakeholders in the community, contracting private providers, Head Start agencies, and parents.

Name	unity, contracting private providers, Head Start agencies, and parents.  Title						
Sean Dunphy	Principal						
Dawn De Hart	Teacher						
Beverly Connors	Paraprofessional						
Lindsey Ruppert	Teacher						
Lauren Strumwasser	Case Manager						
Kimberly Gundrum	Parent						

- 5. Please list the projected primary activities of the Early Childhood Advisory Council below. Meeting regarding parent involvement, programs, and informational sessions.
- 6. How often do they meet (i.e. monthly, bi-annually, quarterly etc.)? Biannually
- 7. -What method is in place for the council to assess and evaluate their role and work? We will use a survey to determine if the council is meeting the needs of the school community.

# CURRICULUM AND ASSESSMENT

Refer to the section on Curriculum and Assessment in New Jersey Administrative Code 6A:13A, and in the Preschool Program Implementation Guidelines.

1.	Which of the following preschool curriculum will the school district adopt or are currently using?
	Creative Curriculum X Curiosity Corner High/Scope Tools of the Mind Other (Describe)
	If the district is proposing another preschool curriculum, submit the program to the NJ Division of Early Childhood Education for review, along with its alignment with the Preschool Teaching and Learning Expectations. No district-developed curricula will be accepted.
2.	What is the district's stage in implementing the preschool curriculum?  1st year – direct training from curriculum trainer/developer  2nd year – direct training with a coaching focus  3rd year – direct training with a coaching focus or coach with updates  from curriculum trainer  4th year - coach with updates from curriculum trainer  5th year - coach with updates from curriculum trainer  X Other (please describe)  We have had the program in our district over 10 years.
2	What were the last date curriculum training updates were provided by the curriculum developer(s)? We have had Success for All trainer in our district in October 2016.
c.	The school district will measure the quality of curriculum implementation in lassrooms and determine areas for professional development using which of the ollowing instruments:
	Curriculum Specific: Fidelity Tool (Creative Curriculum)  _X_Implementation Self Assessment Guide (Curiosity Corner) Preschool Quality Assessment (High/Scope) Preschool Teacher Self-Reflection (Tools of the Mind) Other (please describe)

Cross Curricula: Early Childhood Environmental RaOther (please describe)	ating Scale – Third Edition
5. What performance-based assessment will the inform instruction?  Teaching Strategies GOLDX_Child Assessment Tool (Curiosity Company) Child Observation Record (High/Sompany) Work Sampling System (Tools of the	Corner)

Screening: A system of screening is in place. Screening instruments are carefully selected and used appropriately.

- 1. The NJ Division of Early Childhood Education recommends use of the Early Screening Inventory–Revised. If the district is planning to use another instrument, please describe below.
- 2. The NJ Division of Early Childhood Education recommends the following protocol for screening preschool children:
  - Screening instruments are administered within the first 6 weeks of school by the child's teacher.
  - Screening is used to determine if further evaluation is necessary; it is never used as a sole means of identifying children needing special services or for providing intervention.
  - Screening is not used as a pretest/posttest measure.
  - Children who fall into the "re-screen" category are screened within the time frame recommended by the screening instrument (usually within six weeks).
  - Children, who fall into the "refer" category, or fall below the predetermined cutoff, after parental consent, are referred to the child study team (via written referral) for further, more in-depth evaluation.
  - Parents are advised as to the purpose and results of the screening and notified both before and after the screening takes place.

Please describe any deviation from this protocol below.

# PROFESSIONAL DEVELOPMENT: Instructions for Creating a Preschool Professional Development Plan

Professional development for preschool programs should be planned and implemented as a comprehensive, multi-year strategy for improvement. The creation of the plan must be a collaborative endeavor. Through a formal needs assessment and through open dialogue with educational staff, targeted professional development can be determined. To optimize its effectiveness, professional development must also have the following qualities:

- Be aligned to the *Standards* and focus on the implementation of the comprehensive preschool curriculum;
- Reflect current research and understanding of best practices for preschool learners and include a long-term vision for preschool through third grade education; and
- Include systematic ongoing training that is based on children's development and adult learning.

Prior to the development of the plan, the educational staff should reflect on past professional development experiences to determine how previous trainings have impacted teaching practices and children's learning outcomes.

Future professional development experiences should be planned using a systematic, multi-year approach to further strengthen, sustain, and/or address a newly identified need. The long-term plan should be revisited periodically and, when necessary be adjusted so that the intended outcomes are achieved in terms of teaching practice and childrens' learning outcomes. Professional development needs to be evaluated periodically to help plan for positive learning opportunities.

#### Role of Children's Learning

Children's learning must be examined when planning for professional development. Administration and educational staff need to examine aggregated data generated from the performance-based assessment used. Based on trends reflected in the data (e.g., missing or low performance areas), professional development should be provided to strengthen teaching practices in those particular areas. Small group sessions for the educational staff to meet to reflect on collected evidence for the performance-based assessment should be built into the school calendar. Time should be set aside for the educational staff to share portfolios and check for reliability in scoring. Differentiated professional development should also be provided for individual classrooms with specific low performance or missing areas in children's learning.

# Role of the Results of Structured Classroom Observations

Summarized and individual results of the administration of structured observation instruments should determine professional development focus areas. Using systematic program observation data as well as curriculum implementation reports to plan for professional development is essential for improving quality. Goals are established for educational staff as a whole as well as individually. Guidance on the use of structured classroom observation instruments can be found in the professional development section

of the Preschool Program Implementation Guidelines.

Description of Training

Differentiated training should be provided based on the experience and needs of the educational staff (i.e., new teachers and assistants are provided with an initial training of district's curriculum). Curriculum training for districts in late stages of implementation should be designed for the delivery of updated research and sustaining quality (i.e., classroom visits) with a minor role for curriculum developers.

The professional development offered should include a variety of delivery methods to reach multiple learning styles and maximize adult learning. Techniques to disseminate information include coaching, peer coaching, self-assessment, learning communities, observation and feedback, classroom walk-throughs, small and whole group workshops, and modeling. Conference attendance should be limited due to the lack of retention and follow-through support that is associated with this delivery system.

#### PROFESSIONAL DEVELOPMENT

Refer to the section on Professional Development in the Preschool Program Implementation Guidelines.

(http://www.state.nj.us/education/ece/guide/impguidelines.pdf)

- 1. How will the school district assess the professional development needs of preschool teaching staff?
  - a. Attach a copy of the staff survey that will be used to assess professional development needs. See attached Google survey. We currently have only one preschool teacher.
  - b. Check the classroom evaluation tools (below) that will be administered and summarized to help guide professional development focus areas.

Curriculum Specific:
Fidelity Tool (Creative Curriculum)
_X_ Implementation Self Assessment Guide (Curiosity Corner)
Preschool Quality Assessment (High/Scope)
Fidelity Checklist (Tools of the Mind)
Other (please describe)
Cross Curricula:  Early Childhood Environmental Rating Scale – Third Edition CLASS Supports for Early Literacy Assessment Preschool Classroom Mathematics Inventory Classroom Assessment Scoring System Other (please describe)

- 2. Is your district enrolled in Grow NJ Kids, New Jersey's Quality Rating and Improvement System? If not, please explain. Enrollment forms can be found at <a href="https://www.GrowNJKids.com">www.GrowNJKids.com</a> or you can contact your district liaison for additional information.
- 3. For the 2017-2018 school year, list professional development topics, expected attendees, possible dates for training sessions, trainers' names, and estimated costs associated with each training session. Professional development should focus on curriculum and assessment, and address identified district's needs (i.e., diversity, inclusion/special education, challenging behavior and supports for specialized populations -e.g. English language learners, migrant, homeless and military families). Describe professional development activities for both teaching (teachers and teacher assistants) and non teaching staff (master teachers, principals, nurses, supervisors, preschool intervention and referral team).

#### 2017-2018 Professional Development Plan

Topic	Participants	Dates	Trainer(s)	Cost
School Climate	Dawn DeHart	9/2/16	Sharon	100
17.		0.10.11.61	McCarthy	No cost
Effective SGO's	Dawn DeHart	9/2/16/	Tom Hayden Karen Mills	2400
Success for All	Dawn DeHart	10/12/2016	Raren Milis	2400

4. Using the topics listed above, project a year by year development outline for 2017-2018 through 2019-2020. Your year by year outline should reflect a step by step approach to training and implementation, as necessary, for each topic area. 2017/2018: We will work with a neighboring district to provide ABA training to the preschool teachers as well as strategies for a more effective preschool through observations and attendance at Sayreville University. In addition, the Success for All program professional development will be continued in the district.

2019/2020: We will continue with transitional programs with strategies related to intervention and more engaging parent involvement for students. The teacher will be trained to continue the use of ABA strategies for preschool children..

#### SUPPORTING ENGLISH LANGUAGE LEARNERS

Refer to the section on Supporting English Language Learners in the *Preschool Program Implementation Guidelines* 

(http://www.state.nj.us/education/ece/guide/impguidelines.pdf). Note that the optimal model for enhancing the learning and development of English language learners is through the support of both home language and English. Bilingual and dual language classrooms are optimal.

- 1. How many children based on the Home Language Survey speak a language other than English at home? 4
- 2. Of this amount how many students' based on teacher observation seem to have difficulty communicating in English? 0
- 3. How many bilingual preschool teachers will be employed in 2017-2018? 0
- 4. What language(s) do they support? English
- 5. How many bilingual preschool assistants will be employed in 2017-2018? 0
- 6. What language(s) do they support? English
- 7. How many preschool classrooms do not have a bilingual teacher or assistant? 0
- 8. What is the name and title of the person(s) responsible for making decisions about serving preschool ELLs in the district? Eleni Tsoukas, ELL teacher
- 9. List the primary strategies the district will use to ensure that English language learners receive needed supports in preschool classrooms below. Language proficiency screening tools are not appropriate for making placement decisions about 3- and 4-year-olds. Teacher will observe and make recommendations. In addition, a screening test is conducted to determine if a student needs services.
- 10. Indicate professional development to support teachers of English language learners in the Professional Development portion of this plan. Teacher attends conferences in her field as well as works with the preschool teachers to assist with strategies.
- 11. What types of services are provided by the preschool master teacher or coach (IF RELEVANT)? Not applicable
- 12. If your district does not have a master teacher specializing in ELL, how are services provided to support preschool ELL children? ELL teacher will provide needed services.
- 13. How are families of ELL preschool children supported? Resources within the community as well as agencies are contacted for support.

#### PROGRAM EVALUATION

Refer to the sections on Program Evaluation in New Jersey Administrative Code 6A:13A and the Preschool Program Implementation Guidelines.

The school district is encouraged to use an annual self-assessment to assess the status of its preschool program. using a protocol developed by the department. This detailed self-assessment of the district's preschool program is used to inform the Three-year preschool program plan and annual updates.

Use the checklists below to indicate the classroom and program evaluation tool(s) that will be used to inform the assessment and improvement process.

Classroom Evaluation Instruments:
Creative Curriculum's Implementation Checklist
X Curiosity Corner's Implementation Self Assessment Guide
High/Scope's Preschool Quality Assessment
Tools of the Mind's Fidelity Checklist
Early Childhood Environmental Rating Scale - Third Edition
Supports for Early Literacy Assessment
Preschool Classroom Mathematics Inventory
Other (please describe)
Program Evaluation Tools:
X Parent surveys
X Staff surveys
Administrator surveys
Center director surveys
Other (please describe)

How will the results be summarized and used: We will use a Google survey and use this survey to discuss with our advisory council related to how to improve the program.

#### TRANSITION

Refer to the section on Transition in New Jersey Administrative Code 6A:13A, and in the Preschool Program Implementation Guidelines.

1. What methods will be used to communicate to receiving teachers about children with disabilities transitioning from early intervention programs to preschool and all children transitioning from preschool to kindergarten? A case manager is assigned to the preschool program to work with all facets of the in-house

program as well as out of district placements. Meetings during the school year are conducted to assess progress and a formal transitional meeting is conducted prior to the end of the school year. Home/school coordination activities are established and extended school year options are considered for students. The case manager meets with the teachers regarding transitional plans during the common planning period to review assessments, data, and the timeline for implementation.

2. All school districts should have a transition team. Which positions will make up the district's team?

Name	Title
Dawn D Hart	Preschool teacher
Sean Dunphy	Principal
Karen Laino	Nurse
Lauren Strumwasser	CST case manager/social worker
Michelle Masella	Elementary school counselor
Christine Robbins	Director of C&I, Pupil Personnel Services
Eve Freeman	Speech therapist
Joy LaVigne	BSI teacher

- 3. How often do they meet? Monthly
- 4. What strategies will be in place for preschool and kindergarten alignment of curriculum, standards, assessment, and professional development? Professional development will continue to be delivered by the Success for All Foundation.
- 5. List projected transition activities for teaching staff, children and families for each of the categories below.

From early intervention to preschool: Our district social worker will attend the preschool and observe the child as well as meet the child in the home From home to preschool: Teachers meet to discuss students and inform about the program and specific student needs. Meetings are conducted throughout the school year.

From preschool to kindergarten: Teachers meet to discuss students and inform about the program and specific student needs. Meetings are conducted throughout the school year.

From kindergarten to third grade: The protocol of meeting by grade as well as blended grades is followed during the collaborative planning period. In addition, specific student meetings are conducted to determine appropriate class placement and lists for the following year.

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#### New Jersey Department of Education Division of Early Childhood Education

# DISTRICT BUDGET PLANNING WORKBOOK INSTRUCTIONS SCHOOL YEAR 2017-2018



#### Submission Instructions:

An electronic copy (i.e., USB flash drive) of the completed 2017-2018 District Budget Planning Workbook and Three-Year Preschool Program Plan must be submitted on or before March 1, 2017 along with two paper copies and mailed to the New Jersey State Department of Education, Division of Early Childhood Education, 100 Riverview Plaza,P.O. Box 500, Trenton, NJ 08625-0500. An additional paper copy must also be sent to the executive county superintendent. The Budget Planning Workbook must be submitted in Excel format. Districts will be asked to resubmit Workbooks submitted in PDF format.

Using the instructions below, please complete the Microsoft Excel file entitled, "2017-18 District Budget Planning Workbook." Use the District Budget Planning Workbook tables and schedule to inform the program components of the preschool plan.

# 2017-18 Table 1: Current and Projected Preschool Enrollment

Select your county and district name from the drop-down list. The spreadsheet will automatically fill in your projected universe of at-risk eligible children.

Enter enrollment information according to the directions printed on the table. Current enrollment numbers must match the district's October 15, 2016 ASSA enrollment count. Classrooms cannot be budgeted for greater than 18 enrolled students for former ECPA districts and not greater than 20 enrolled students for former ELLI districts. Enrollment projections must be based upon reachable targets.

All students with Individualized Education Plans (IEPs) must be carefully accounted for and reported where indicated on Table 1. This includes classified students in district-operated programs, Head Start, and other private provider settings regardless of whether the students are in self-contained or regular education classroom settings. This also includes classified students being served in out-of-district placements. Children with IEPs, whether served in self-contained preschool disabled classrooms, regular education classrooms, or in out-of-district placements are not funded by Preschool Education Aid (PEA).

PEA should first be used to fund general education children who are eligible for free or reduced price lunch. If funds are available, they can then be used for children who are not eligible for free or reduced lunch. Districts should determine the total number of children it can serve using PEA, and identify children to receive free, state-funded preschool slots. The district may then charge tuition to any additional children served. PEA-funded children and tuition-funded children should be recorded separately in the district's enrollment projections for 2017-18.

For district's contracting with private providers, please note that it is not necessary to capture all tuition-funded children in a private providers' setting. It is only necessary to reflect the number of tuition-funded children who are registered with the district and therefore included in the district-operated preschool program.

# 2017-18 Table 2: Current and Projected Capacity

For both current (2016-17) and projected (2017-18) classrooms, list each preschool classroom in each school or provider serving preschool students. Next, list the corresponding number of half- or full-day students in each classroom. The numbers entered must match the totals listed on Table 1. Check the messages at the bottom of the form to confirm that the current and projected enrollments entered on Table 2 match those entered on Table 1. If a "check table" message appears at the bottom of Table 2, please reexamine the numbers on both Table 1 and Table 2 for accuracy and consistency.

# 2017-18 Table 4: Teacher Education, Credentials, and Experience

Districts must maintain updated records and documentation of the education and credentials for each preschool teacher in classrooms serving eligible preschool children, whether he/she teaches in a district-operated or contracted private provider classroom. Documentation must be on file with the district verifying the education and credentials of each teacher. This information must also be used to determine accurate salary levels based on district policy. Salary steps listed on Table 4 must match the steps listed on Schedule A.

Enter information on current education, certification, and salary step for each teacher in a classroom serving eligible preschool children (including those in provider settings) as of October 15, 2016. Include only teachers responsible for delivering the primary educational program in each classroom. The number of teachers listed on Table 4 must match the number of projected classrooms listed on Table 2. Additional lines may be added. If applicable, include any positions for 2016-17 that are unfilled at the time of budget submission by entering "To be hired" in place of the teacher's name. **Do not** include teacher aides or assistants, substitute teachers, master teachers, group teachers who do not teach in the classroom, special education teachers mandated by a child's IEP, relief teachers, or specialists (for art, music, physical education, etc.). Except where noted, enter the number "1" if the box applies to the teacher.

Select only one box under the "Highest Level of Education Attained" section for each

teacher (i.e. select only BA/BS or Master's Degree or Doctoral Degree).

Select <u>all</u> boxes applicable as of October 15, 2016 for each teacher under the "Credentials and Certification" section (i.e. do not select CE or CEAS if the teacher already has a P-3).

Under "Foreign Language Proficiency," enter the following codes if the teacher is fully fluent and literate in a foreign language: 1=Spanish, 2=Korean, 3=Portuguese, 4=Creole (Haitian), 5=Arabic, 6=Gujarati, 7=Chinese, 8=Other.

Foreign degrees/certification cannot be counted on this form unless they have been translated and accepted.

# 2017-18 Table 4a: Teacher Assistant Education, Credentials, and Experience

Districts must maintain updated records and documentation of the education and credentials for each preschool teacher assistant employed in district-operated or contracted private provider classrooms. Documentation must be on file with the district verifying the education and credentials of each teacher assistant. This information must be used to determine accurate salary levels based on district policy. Salary steps (when used by districts for teacher assistants) listed on Table 4a must match those listed on Schedule A.

Enter information on the current education, certification, and salary step for each teacher assistant in a classroom serving eligible preschool children (including those in provider settings) as of October 15, 2016. The number of teacher assistants listed on Table 4 must match the number of projected classrooms listed on Table 2. Additional lines may be added.

If applicable, please include any positions for 2017-18 that are unfilled at the time of budget submission by entering "To be hired" in place of the teacher assistant's name. Do not include substitute teachers, master teachers, group teachers, teacher assistants mandated by a child's IEP, or specialists (for art, music, physical education, etc.). Except where noted, enter the number "1" if the box applies to the teacher assistant.

Select only <u>one</u> box under the "Highest Level of Education Attained" section for each teacher assistant (i.e. select only High School Diploma or Associate's Degree or BA/BS).

Complete <u>all</u> areas applicable as of October 15, 2016 for each teacher assistant under the "Credentials and Certification" section.

Under "Foreign Language Proficiency," enter the following codes if the teacher is fully fluent and literate in a foreign language: 1=Spanish, 2=Korean, 3=Portuguese, 4=Creole (Haitian), 5=Arabic, 6=Gujarati, 7=Chinese, 8=Other.

Foreign degrees/certification cannot be counted on this form unless they have been translated and accepted.

#### 2017-18 Schedule A: District Personnel Detail

Districts must use this form to itemize salaries, benefits, and salary steps (where applicable) for all educational program and administrative/support positions working with the preschool program in 2017-18. Enter the employee name, job title, salary, and benefits for 2016-17 and 2017-18 for each position. Use the Full Time Equivalent (FTE) column to indicate the portion of each person's time dedicated to the preschool program. Do not include employees from 2016-17 who will not be employed in 2017-18. If applicable, include any positions for 2017-18 that are unfilled at the time of budget submission by entering "To be hired" in place of the employee's name.

Select "yes" or "no" from the drop down box to indicate whether or not the district has a settled teachers' salary contract for 2017-18.

#### 2017-18 District Budget Planning Worksheet

The district's name and county will enter automatically based on the information provided on Table 1. Based on projected enrollment entered on Table 1, the district's 2017-18 projected enrollment for general education students will appear at the top of the budget worksheet along with any projected tuition-pay preschoolers the district expects to serve.

In the section marked "2017-18 Projected Funding", first enter the district's 2017-18 PEA amount and any carryover funds the district plans to use in the 2017-18 school year. Next, enter any estimated General Funds the district plans to use for preschool in the 2017-18 school year and any estimated Other Funds the district plans to use. If the district is planning to enroll any children on a tuition basis, an estimate of that tuition must be included in the Other Funds section.

\*At this time, we are recommending that districts budget using their 2016-17 PEA amount as a placeholder until official PEA amounts for the 2017-18 school year are made available.

#### BUDGET LINE ITEMS

In the line items described below, indicate the amount of PEA, general, and other funds that will be used to operate the district's preschool program for general education preschoolers in the 2017-18 school year. Separate budget worksheets are not necessary for different age groups or lengths of day – the entire general education program should be captured on one budget worksheet.

The totals in each column must match the dollar amounts entered at the top of the worksheet. If column totals do not match the dollar amounts entered, an error message will appear.

#### INSTRUCTION

Salaries of Teachers (20-218-100-101)

Allocate funds for teacher salaries, relief teacher salaries, teacher stipends for professional development, and stipends for substitute teachers on the line, "Salaries of Teachers."

#### Teacher Salaries

The district must provide one certified/provisional teacher for each district classroom. Salaries and benefits must be determined by the district's established policies and unique circumstances. Projected class sizes may not be greater than 18 children for former ECPA districts and not greater than 20 for former ELLI districts.

#### Teacher Stipends for Professional Development

Funds for teacher stipends for participation in professional development activities must include all teachers in district, Head Start, and other private provider programs, where applicable.

#### Substitute Teachers

Funds allocated for substitute teachers must reflect the district's established policies.

#### Other Salaries for Instruction (20-218-100-106)

Allocate funds for teacher assistant salaries and stipends for substitute teacher assistants on the line, "Other Salaries for Instruction."

#### Teacher Assistant Salaries

The district must provide one teacher assistant for each district classroom. Salaries must be determined by the district's established policies and unique circumstances.

# Teacher Assistant Stipends for Professional Development

Funds for teacher assistant stipends for participation in professional development activities must include all assistants in district, Head Start, and other private provider programs, where applicable. However, stipends for provider/Head Start teacher assistants may alternatively be included on the line "Other Purchased Professional - Education Services."

#### Substitute Teacher Assistants

Funds allocated for substitute teacher assistants must reflect the district's established policies.

#### Unused Vacation Payment to Terminated/Retired Staff (20-218-100-199)

Prior to 2016-17, payments made to terminated or retired employees for unused vacation time made pursuant to contractual terms were budgeted and recorded in existing salary lines. Normal severance costs are payments (but not accruals) to separating employees for termination benefits and/or unused leave associated with normal turnover. Payments for unused vacation time under normal severance will now be budgeted and recorded in new salary lines using new object code 199. To facilitate the new coding, new lines have been added for the appropriation of these payments when the amount to actually be

paid during the fiscal year is known, or reasonably estimable, at budget time. Actual payments made during the year are to be posted to the new object code, 199. The addition of the new lines facilitates greater transparency in budgeting and reporting. The new lines are also necessary for the department to comply with directives issued by the USDOE regarding the computation of Indirect Cost rates.

Note that if the unused vacation time payments are made as part of a mass severance package offered to a group of employees under certain programs approved by the State, those payments are budgeted and recorded on new line number 71226, account 11-000-291-298; not on the individual program lines. Abnormal or mass severance costs are payments associated with "mass or abnormal severance" e.g. ERIP (Early Retirement Incentive Programs) and are posted (in accordance with the NJ Minimum Chart of Accounts) as ERIP payments - an employee benefit cost - ERIP contribution.

# Purchased Professional and Educational Services (20-218-100-321)

Allocate funds for purchased professional services supporting the instructional program on the line, "Purchased Professional and Educational Services." Funding for contracted (outsourced) teacher assistants should be included in this line.

# Other Purchased Services (20-218-100-500)

Allocate funds for field trips (excluding transportation) on the line, "Other Purchased Services." Field trips should be educationally based and consistent with the district's approved preschool curriculum. Districts should keep in mind that many appropriate field trips do not require fees or transportation. Funding for transportation needed for field trips should be allocated on the line "Contracted Services (Field Trips)."

# Tuition to Other LEA's within the State - Regular (20-218-100-561)

Allocate any funds for tuition paid to other LEA's on the line, "Tuition to Other LEA's within the State - Regular." Funds should only be allocated on this line if the district will send resident eligible preschool students to another LEA through a Department-approved written agreement.

#### Supplies and Materials (20-218-100-600)

Allocate funds for classroom materials and supplies on the line, "Supplies and Materials". This allocation may include all instructional materials and supplies to be used for the preschool program as well as any consumable materials and supplies for other staff who work directly with children in the classroom. If the district plans to withhold funding from contracting providers to purchase certain items, those withheld funds must be included in this line.

#### Other Objects (20-218-100-800)

Allocate any funds for goods and services not classified above on the line, "Other Objects."

#### SUPPORT SERVICES

# Salaries of Supervisors of Instruction (20-218-200-102)

Allocate salaries for in-district preschool administrative positions on the line, "Salaries

of Supervisors of Instruction." The district board of education must designate an in-district administrative position or positions to oversee the preschool program. Early childhood administrator salaries must reflect the district's established policies.

Salaries of Principals/Assistant Principals/Program Directors (20-218-200-103)
Allocate salaries for principals and assistant principals in stand-alone early childhood education centers and schools on the line, "Salaries of Principals/Assistant Principals/Program Directors." Principal/assistant principal salaries must reflect the district's established policies.

#### Salaries of other Professional Staff (20-218-200-104)

Allocate salaries for nurses, any preschool intervention and referral team (PIRT) members and social workers on the line, "Salaries of other Professional Staff." These salaries must reflect the district's established policies.

#### Salaries of Secretarial & Clerical Assistants (20-218-200-105)

Allocate salaries for all secretarial/clerical assistants on the line, "Salaries of Secretarial & Clerical Assistants." Salaries must reflect the district's established policies.

#### Other Salaries (20-218-200-110)

Allocate salaries for any custodians and security guards on the line, "Other Salaries."

#### Custodian

Custodians are recommended at a ratio of one for every six preschool classrooms in a stand-alone early childhood education center or school. Custodians' salaries must reflect the district's established policies.

#### Security Guard

Security guards are recommended at a ratio of one for each stand-alone early childhood education center or school. Security guards' salaries must reflect the district's established policies.

#### Family/Parent Liaison (20-218-200-173)

Allocate salaries for a community and parent involvement specialists (CPIS) on the line, "Family/Parent Liaison." Salaries must reflect the district's established policies. The district may combine this position with another position.

#### Facilitator/Coach (20-218-200-176)

Allocate salaries for any preschool master teachers on the line, "Facilitator/Coach." Salaries must reflect the district's established policies.

The district may combine the preschool master teacher position with another in-district position. Alternatively, districts may collaborate with one or more school district(s) to share the services of a master teacher, or contract with a county or regional educational services commission for master teacher services where the county or regional educational services commission is approved by the State Board to do so.

# Unused Vacation Payment to Terminated/Retired Staff (20-218-200-199)

Prior to 2016-17, payments made to terminated or retired employees for unused vacation time made pursuant to contractual terms were budgeted and recorded in existing salary lines. Normal severance costs are payments (but not accruals) to separating employees for termination benefits and/or unused leave associated with normal turnover. Payments for unused vacation time under normal severance will now be budgeted and recorded in new salary lines using new object code 199. To facilitate the new coding, new lines have been added for the appropriation of these payments when the amount to actually be paid during the fiscal year is known, or reasonably estimable, at budget time. Actual payments made during the year are to be posted to the new object code, 199. The addition of the new lines facilitates greater transparency in budgeting and reporting. The new lines are also necessary for the department to comply with directives issued by the USDOE regarding the computation of Indirect Cost rates.

Note that if the unused vacation time payments are made as part of a mass severance package offered to a group of employees under certain programs approved by the State, those payments are budgeted and recorded on new line number 71226, account 11-000-291-298; not on the individual program lines. Abnormal or mass severance costs are payments associated with "mass or abnormal severance" e.g. ERIP (Early Retirement Incentive Programs) and are posted (in accordance with the NJ Minimum Chart of Accounts) as ERIP payments - an employee benefit cost – ERIP contribution.

# Personnel Services - Employee Benefits (20-218-200-200)

Allocate funds for district early childhood employee benefits on the line, "Personnel Services – Employee Benefits." Benefits must reflect the district's established policies and match what is listed on Schedule A.

# Purchased Educational Services - Contracted Pre-K (20-218-200-321) and/or Head Start (20-218-200-325)

If applicable, total funding to be allocated to contracting Head Start and/or other private provider agencies must be allocated on the lines, "Purchased Educational Services - Contracted Pre-K" and/or "Purchased Educational Services - Contracted Head Start".

School districts may choose to purchase certain items for contracting private providers. Such items might include classroom materials and supplies, educational technology, playground equipment, substitute teacher services, and field trips. The district must subtract the amounts for district-purchased items from the provider's total budget planning worksheet, holding these amounts at the district level to purchase the required items for the provider. If a district chooses to withhold funding from providers, the total amount indicated in these lines must not include that funding. Districts must include those funds in line "Supplies and Materials."

The district should work with providers to develop a Provider One-Year Budget Planning Workbook reflecting the projected cost of delivering the preschool program meeting all state standards. The workbook template is available on the Department's website.

Other Purchased Professional - Education Services (20-218-200-329)
Funds for professional development and parent workshops must be allocated on the line,

"Other Purchased Professional - Education Services."

Funds may be allocated for all district staff to receive district-wide staff development. However, this professional development may also include all teachers and all assistants in district, Head Start, and other private provider programs, where applicable. Funds should support consultant fees, materials and supplies, etc. Participant stipends for teacher and teacher assistants should be allocated on the lines, "Salaries of Teachers" and "Other Salaries for Instruction," respectively.

Funds for out-of-district staff development may include registration fees for principals, vice-principals, assistant superintendents, directors, supervisors, and master teachers. Travel costs for out-of-district staff development must be allocated on the line, "Travel."

Funds for parent workshops are meant to support district-wide parent nights, events at individual schools and centers, parent education workshops and classes, etc. Parent involvement activities should include families across the entire preschool program, including those served in contracting Head Start agencies and other private providers. Funds for parent workshops may also be allocated on the lines, "Other Purchased Professional Services" and "Supplies and Materials."

# Other Purchased Professional Services (20-218-200-330)

Funds for medical supplies and screenings may be allocated on the line, "Other Purchased Professional Services." Funds for medical supplies and screenings should be used to support vision, hearing, and dental screenings, as well as district-wide supplies for district Early Childhood Education nurses. However, the preschool program is not meant to completely fund comprehensive medical services. Districts should collaborate with other appropriate agencies and organizations in their communities to utilize resources for child health and developmental screenings, such as Medicaid and FamilyCare.

Funds for parent workshops may also be allocated on this line.

# Cleaning, Repair and Maintenance Services (20-218-200-420)

Funds for contracted services for security guard and/or custodial services should be allocated on the line, "Cleaning, Repair and Maintenance Services."

#### Rentals (20-218-200-440)

Funds for rental of space or office equipment should be allocated on the line, "Rentals."

Contracted Services - Transportation (Between Home & School) (20-218-200-511)

Districts may choose to allocate preschool education aid funds on the line, "Contracted Services - Transportation (Between Home & School)" for preschoolers who are not already included in the districts calculation of state aid for transportation.

# Contracted Services (Field Trips) (20-218-200-516)

Funding for transportation needed for field trips may be allocated on the line, "Contracted Services (Field Trips)."

#### Travel (20-218-200-580)

Travel and accommodations for district staff development may be allocated in the line "Travel." Travel reimbursement costs for staff that routinely travel within the district as a part of their job responsibilities must also be included in this line.

# Miscellaneous Purchased Services (20-218-200-590)

Interdistrict payments other than tuition and transportation should be reported in the line "Miscellaneous Purchased Services."

#### Supplies and Materials (20-218-200-600)

Office supplies and equipment (fax machines, office computers, office printers, office software, etc.) may be allocated on the line, "Supplies and Materials." Supplies for professional development workshops, parent workshops, medical screenings, and recruitment and outreach may also be included in this line.

#### Other Objects (20-218-200-800)

Funding for other recruitment and outreach expenses (e.g. newspaper advertisements) should be allocated on the line, "Other Objects." Allocations for goods and services not classified above may also be included on this line.

# FACILITIES ACQUISITION and CONSTRUCTION SERVICES

# Instructional Equipment (20-218-400-731)

Funds for classroom technology and furniture may be allocated on the line, "Instructional Equipment." Any funds for playground equipment must be included in this line.

# Non-Instructional Equipment (20-218-400-732)

Funds for furniture and equipment not meant for use in the classroom should be allocated on the line, "Non-Instructional Equipment".

# **Enrollment** TABLE 4: Current and Projected Preschool

# Directions -- Please read before completing the form.

- 1. Select your district name from the drop-down list. The spreadsheet will automatically fill-in your projected universe of eligible children.

  2. Fill-in the remaining current and projected enrollment information below. Under "2016-17 Actual Enrollment," enter your actual enrollment numbers submitted to the Department on October 15, 2016. The totals and percentages below each table will calculate automatically.

  3. Each row represents a mutually exclusive category. Do not count any child on more than one line, or an overcount will result.

  4. Each child must be listed as either receiving a half-day education program or a full-day education program.

  5. Only special education students who receive their entire instructional program in an inclusive environment should be listed under "Classified special education children in
- - regular education classrooms (full-time only)." 6. Special education students who receive services exclusively in an out-of-district placement need not be counted on this form.

District Name:

Middlesex County, South Amboy City

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#### 2. Please provide the the actual and projected enrollment of preschool children for every classroom in the program. For the 2017-18 school year, enter enrollment 7 2017-18 Number of Children Projected Program Full-Day 15 15 Half-Day Session 2 5 15 Table 2: Current and Projected Preschool Class Sizes Half-Day Session 1 3. Each row should represent the daily schedule for that particular classroom. 4. The preschool totals will calculate automatically, and you will be alerted if these totals do not match the totals in Table 1. 7 Full-Day Program 2016-17 Number of Children Enrolled 人名意大多 人名英格兰人姓氏克拉斯的变体 人名英格兰人名 4 5 Half-Day Session 2 10/15/2016) č 4 Half-Day Session 1 District Classrooms Serving General Education and Inclusion Preschoolers District Preschool Classrooms Serving Self-Contained Preschoolers Out-of District Placements for Self-Contained Preschoolers Classroom Number 1. Your district name will be automatically entered from Table 1. information submitted to the Department on October 15, 2016. Classroom #1 Classroom #1 Classroom #1 Classroom #1 Classroom #1 Jane Doe #1 District: Name of School / Provider Center for Lifelong Learning Sample School Sample School DIRECTIONS: SAES SAES

Classroom #1

Academy Learning Center Head Start Teachers

Bright Beginnings

Other Private Provider Teachers

# 2017-18 TABLE 4: Preschool Teacher Education, Credentials, and Experience

Middlesex County, South Amboy City District:

district-operated or contracted private provider classroom. The information entered in this table must reflect this documentation. Note: Pursuant to N.J.S.A. 18A:26-2 any person employed as a teaching Districts must maintain updated records and documentation of the education and credentials for each preschool teacher in a classroom serving eligible preschool children, whether he/she teaches in a staff member by a district board of education shall hold a valid and appropriate certificate.

- Provide the following information for each teacher in a classroom room serving eligible preschool children (including those in provider settings) as of October 15, 2016. If necessary, indicate any
- 2. Include only teachers responsible for delivering the primary educational program in each classroom. Do not include teacher aides or assistants, substitute teachers, master teachers, group teachers who do not teach in the classroom, special education teachers mandated by a child's IEP, relief teachers, or specialists (for art, music, physical education, etc.). positions for 2017-18 that are unfilled at the time of budget submission by entering "To be hired" in place of the teacher's name.
  - 3. Except where noted, enter the number 1 if the check box applies to the teacher.
- 4. Select only one box under the "Highest Level of Education Attained" section for each teacher (i.e. select only High School Diploma or BA/BS or Master's Degree or Doctoral Degree)
  - 5. Select all boxes applicable as of October 15, 2016 for each teacher under the "Credentials and Certification" section (i.e. do not select CE or CEAS if the teacher has a P-3)
- 6. Under "Foreign Language Proficiency," enter the following codes if the teacher is fully fluent and literate in a foreign language: 1=Spanish, 2=Korean, 3=Portuguese, 4=Creole (Haitian), 5=Arabic, 6=Gujarati, 7=Chinese, 8=Other.
  - Foreign degrees/certification cannot be counted on this form unless they have been translated and accepted.

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Name of Teacher	Last Name		Doe	Dae			DeHart										
	A Manue of School / Provided		Sample School	Sample School		In-District Regular/Inclusion Teachers	SAES										

# 2017-18 TABLE 4a: Teacher Assistant Education, Credentials, and Experience

Middlesex County, South Amboy City
District:

Districts must maintain updated records and documentation of the education and credentials for each preschool teacher assistant in a classroom serving eligible preschool children, whether he/she teaches in a district-operated or contracted private provider classroom. The information entered in this table must reflect this documentation.

### DIRECTIONS:

- 1. Provide the following information for each teacher assistant in a classroom serving eligible preschool children (including those in provider settings) as of October 15, 2016. If necessary, please
  - indicate any positions for 2017-18 that are unfilled at the time of budget submission by entering "To be hired" in place of the teacher assistant's name.
- 2. Do not include substitute teachers, master teachers, group teachers, teacher assistants mandated by a child's IEP, or specialists (for art, music, physical education, etc.). 3. Except where noted, enter the number 1 if the box applies to the teacher assistant.
- 4. Select only one box under the "Highest Level of Education Attained" section for each teacher assistant (i.e. select only High School Dipioma or Associate's Degree or BA/BS).
- S. Complete all areas applicable as of October 15, 2015 for each teacher assistant under the "Credentials and Certification" section.

  6. Under "Foreign Language Proficiency," enter the following codes if the teacher is fully fluent and literate in a foreign language: 1=Spanish, 2=Korean, 3=Portugese, 4=Creole (Haitian), 5=Arabic, 6=Gujurati, 7=Chinese, 8=Other.
  - \*Foreign degrees/certification cannot be counted on this form unless they have been translated and accepted.

uage. Ities	Foreign age age codes		5											
Language	Sed		1								_			_
Credentials I that apply)	Other		1											
Early Childhood Education Credentials and Certification (Select all that apply)	Number of Hours Towards CDA													
Early Childha and Certifica	CDA				<b>美加州村村</b>									
n Attained }	BA/BS or higher		1											
Highest Level of Education Attained (Select only One)	Associate's Degree													
Highest Lev	High School Diploma	1			ed and and and and and	-								
e e	Current Salary Step	2	4		<b>经少支有规范证</b> 证证	14				ļ				
Hiring/ Experience	Total Years of Experience as Teacher or TA in Preschool	0	5			m								
Ŧ	Date of Hire (mm/dd/yy)	09/01/01	09/10/60			09/01/94								
Teacher	First Name	lane	John		stants 🚞 🐔	Eileen								
Name of Teacher	Last Name	Doe	Doe		Teacher Assi	McNamara								
	Name of School / Provider	Sample School			In-District Regular/Inclusion Teacher Assistants	SAES								

# 2017-18 SCHEDULE A District Personnel Detail

District: Middlesex County, South Amboy City

### DIRECTIONS:

1. Districts must use this form to itemize salaries, benefits, and salary step (if applicable) for all required preschool positions (Educational Program positions and Administrative/Support positions).

2. Both full-time and part-time employees should be included.

3. Full-time salary and benefit equivalent should be reported for all part-time employees.
4. Bo not include employees from 2016-17 who will not be employed in 2017-18.
5. Seiect "yes" or "no" from the drop down box to Indicate whether or not the district has a settled teachers' salary contract for 2016-17.

## Distriction cautements calescation the DIV Bachool year

ובחרשבו
-IETICAL WOLK
Feacher
Paraprofessional
Principal
Nurse

### New Jersey Department of Education Office of Early Childhood Education

## Early Childhood Program Aid 2017-18 Former ECPA/ELLI DISTRICT BUDGET STATEMENT

	South Amboy Public Schools
2	Dietrict.

# 2017-18 PROJECTED GENERAL EDUCATION PRESCHOOL ENROLLMENT (PEA-Funded Children):

# 2017-18 PROJECTED PRESCHOOL ENROLLMENT (Tuition-Funded Children):

(1) 1000年第2000年第2000年	
Preschool:Half-Day-was-garages   Preschool:Half-Day-was-garages   Frankling   Preschool:Half-Day-was-garages	Preschool Full Day
ool Half Day 🐃 🐃	Preschool Full Day
Presch	Preschool

### 2017-18 PROJECTED FUNDING

	2016-17/Estimated Other Funds (Including Tuition)
\$314,818	2016-17 General Funds used for Preschool
	Available PEA Carryover
\$107,664	2016:17 Preschool Education Aid (PEA)

EXPENDITURE CATEGORY	EUNCTION. OBJECT CODES	ereA (Including any estimated PEA Carryover)	2017-18	(Including Tutton)  2017-18
INSTRUCTION	20-218-100-	The second of th	A SA CART OF CONTRACT IN	
Salaries of Teachers	100-101	\$50,000	\$29,360	
Other Salaries for Instruction	100-106	\$22,664	\$9,840	
Unused Vacation Payment to Terminated/Retired Staff	100-199			
Purchased Professional and Educational Services	100-321			
Other Pur. Serv. (400-500)	100-500			
Tuition to Other LEA's within the State - Regular	100-561			
Supplies and Materials	100-600	\$2,000	\$2,000	
Other Objects	100-800			
SUBTOTALINSTRUCTION	The state of the s	\$74,664	\$41,200	0\$

South Amboy Elementary School will begin the process of pre-kindergarten registration for the 2017/2018 school year on Monday, March 13, 2017. If your child is going to be enrolled in our

South Amboy Elementary School
249 John Street
South Amboy, NJ 08879
www.sapublicschools.com
Phone: 732-525-2118 Fax: 732-316-1588

Sean Dunphy
Principal

March 1, 2017

Dear Parents and Guardians:
South Amboy Elementary School will begin the process of pre-kindergartor registration for 2017/2018 school year on Monday, March 13, 2017. If your child is going to be enrolled it preschool program, you will need to complete the registration packet for our district.

Parents who would like to officially register their child in our pre-kindergarten program may up a registration beginning Monday, March 6, 2017. Because it is important that your c records are accurate, please make an appointment by calling or visiting the main office in ore make certain you have our complete attention during this process. Your child must also have physical examination in order to show evidence of immunizations.

The registration process will not be considered complete until the following requirements been met:

> Child's official birth certificate.

A physician's certificate indicating that the child has received the following immunizations as required by the New Jersey State Department of Health must include:

Diphtheria, Pertussis and Tetanus (D. P. T.) – a minimum of four (4) doses, one dose he be given on or after the fourth birthday or a total of five doses.

Polio – a minimum of three (3) doses of Polio vaccine, one dose having been given after fourth birthday or a total of four (4) doses.

Measlos – two (2) doses given at least one month apart, both doses being given on or the first birthday.

Mumps – one (1) dose on or after the first birthday.

Mumps – one (1) dose on or after the first birthday.

Hepatitis B virus vaccine – three (3) doses of vaccine combination containing hepat virus or laboratory evidence of immunity. Parents who would like to officially register their child in our pre-kindergarten program may pick up a registration beginning Monday, March 6, 2017. Because it is important that your child's records are accurate, please make an appointment by calling or visiting the main office in order to make certain you have our complete attention during this process. Your child must also have had a

The registration process will not be considered complete until the following requirements have

- > A physician's certificate indicating that the child has received the following immunizations
- > Diphtheria, Pertussis and Tetanus (D. P. T.) a minimum of four (4) doses, one dose having
- > Polio a minimum of three (3) doses of Polio vaccine, one dose having been given after the
- > Measles two (2) doses given at least one month apart, both doses being given on or after

- > Hepatitis B virus vaccine three (3) doses of vaccine combination containing hepatitis B
- > Varicella (chicken pox) one (1) dose on or after the first birthday of proof of disease

Physician's considerate indicating the child has bail a complete physical examination including a vision and hearing acreening within a year of September entrance.

 Proof of residency as documented by a certificate of accupancy, dead, increage agreement, borough tax hill or lease.

We look forward to having you as a part of our educational family. Our preschool program: orientation will take place the first day of school in September.

If you have any spostions or are in need of additional, information, please contact me so that we can height the educational partnership positively.

Sincerely.

Mr. Sean Dumphy Principal

attachments

Escuela Primaria South Amboy 249 John Street South Amboy, NJ 08879 Www.sapublicschools.com Teléfono: 732-525-2118 Fax: 732-316-1588 Sean Dunphy

Director de escuela

1 de marzo de 2017

Queridos padres y guardianes:

La Escuela Primaria South Amboy comenzará el proceso de registro de pre-kindergarten para el año escolar 2017/2018 el lunes 13 de marzo de 2017. Si desea que su hijo se inscriba en nuestro programa preescolar, debe completar el paquete de inscripción para nuestro distrito.

Los padres que deseen inscribir oficialmente a su hijo en nuestro programa de pre-jardín de infantes pueden recoger un registro comenzando el lunes, 6 2017 de marzo. Debido a que es importante que los registros de su hijo sean exactos, por favor marque una cita llamando o visitando la oficina principal en orden Para asegurarse de que tiene toda nuestra atención durante este proceso. Su hijo también debe haber tenido un examen físico para mostrar evidencia de inmunizaciones.

El proceso de registro no se considerará completo hasta que se cumplan los siguientes requisitos:

- Certificado de nacimiento oficial del niño.
- > Un certificado médico que indique que el niño ha recibido las siguientes inmunizaciones según lo requerido por el Departamento de Salud del Estado de New Jersey debe incluir:

- Difteria, tos ferina y tétanos (D.P.T.) un mínimo de cuatro (4) dosis, una dosis que se debe dar en o después del cuarto cumpleaños o un total de cinco dosis.
- Polio un mínimo de tres (3) dosis de vacuna contra la poliomielitis, una dosis que se ha dado después del cuarto cumpleaños o un total de cuatro (4) dosis.
- > Sarampión dos (2) dosis administradas al menos con un mes de diferencia, siendo ambas dosis administradas en o después del primer cumpleaños.
- Rubéola una (1) dosis en o después del primer cumpleaños.
- > Paperas una (1) dosis en o después del primer cumpleaños,
- Vacuna contra el virus de la hepatitis B tres (3) dosis o combinación de vacunas que contengan virus de la hepatitis B o evidencia de inmunidad en el laboratorio.
- Varicela (varicela) una (1) dosis en o después del primer cumpleaños de la prueba de inmunidad de la enfermedad.

- Si tiène alguna preguata o assesta más información, póngase en contacto comingo para que podamos comenzar la asociación educativa positivamente.

  Si tiène alguna preguata o asociación educativa positivamente.

  Si tiène alguna preguata o asociación educativa positivamente.

  Si noramente,

  Sr. Sean Dunphy
  Director de escuela

  archivos adjuntos



### South Amboy Public Schools

240 John Street, South Amboy, New Jersey 08879 Phone: 732-525-2100 • Fax: 732-727-0730

Jorge E. Diaz Superintendent

www.sapublicschools.com jdiaz@sapublicschools.com

### SOUTH AMBOY BOARD OF EDUCATION REGISTRATION AND DOMICILE/RESIDENCY FORMS

### PRELIMINARY INFORMATION: PLEASE READ BEFORE PROCEEDING

### A. ELIGIBILITY TO ATTEND THE SOUTH AMBOY PUBLIC SCHOOLS

The questions asked in the following pages will enable us to determine your child's eligibility to attend school in the South Amboy School District ("District") in accordance with New Jersey law. Please be aware that N.J.S.A. 18A:38-1 and N.J.A.C. 6A:22-1 et seq. specify that a free public education will be provided to any student between the ages of 5 and 20, and to certain students under 5 and over 20 as specified in other applicable law, who are:

- Domiciled in the District, <u>i.e.</u>, living with a parent or guardian whose permanent home is located within the District. A home is permanent when the parent or guardian intends to return to it when absent and has no present intent of moving from it, notwithstanding the existence of homes or residences elsewhere.
- Living with a person, other than the parent or guardian, who is domiciled in the District and is supporting the student without compensation, as if the student were his or her own child, because the parent cannot support the child due to family or economic hardship. (See "Affidavit of Domicile" Students below.)
- Living with a person domiciled in the District, other than the parent or guardian, where the parent/guardian is a member of the New Jersey National Guard or the reserve component of the U.S. armed forces and has been ordered into active military service in the U.S. Armed Forces in time of war or national emergency.
- Living with a parent or guardian who is temporarily residing in the District.
- The child of a parent or guardian who moves to another district as the result of being homeless.
- Placed in the home of a District resident by court order pursuant to N.J.S.A. 18A:38-2.
- The child of a parent or guardian who previously resided in the District but is a member of the New Jersey National Guard or the United States reserves and has been ordered into active service in time of war or national emergency pursuant to N.J.S.A. 18A:38-3(b).
- Residing on federal property within the State pursuant to <u>N.J.S.A.</u> 18A:38-7.7 et seq.

Note that the following do not affect a student's eligibility to enroll in school:

- Physical condition of housing or compliance with local housing ordinances or terms of lease.
- Immigration/visa status, except for students holding or seeking a visa (F-1) issued specifically for the purpose of limited study on a tuition basis in a United States public secondary school.
- Absence of a certified copy of birth certificate or other proof of a student's identity, although these must be provided within 30 days of initial enrollment, pursuant to N.J.S.A. 18A:36-25.1.
- Absence of student medical information, although actual attendance at school may be deferred as necessary in compliance with rules regarding immunization of students, N.J.A.C. 8:57-4.1 et seq.
- Absence of a student's prior educational record, although the initial educational placement of the student may be subject to revision upon receipt of records or further assessment by the District.

### B. ACCEPTABLE DOCUMENTATION OF PROOF OF RESIDENCY

The following forms of documentation may demonstrate a student's eligibility for enrollment in the District. Particular documentation necessary to demonstrate eligibility under specific provisions in law will be indicated in the appropriate section of the registration form.

- Property tax bills, deeds, contracts of sale, leases, mortgages, signed letters from landlords and other evidence of property ownership, tenancy or residency.
- Voter registrations, licenses, permits, financial account information, utility bills, delivery receipts, and other evidence of personal attachment to a particular location.
- Court orders, state agency agreements and other evidence of court or agency placements or directives.
- Receipts, bills, cancelled checks, insurance claims or payments, and other evidence of expenditures demonstrating personal attachment to a particular location or, where applicable, to support of the student.
- Medical reports, counselor or social worker assessments, employment documents, unemployment claims, benefit statements, and other evidence of circumstances demonstrating, where applicable, family or economic hardship or temporary residency.
- Affidavits, certifications and sworn attestations pertaining to statutory criteria for school attendance from the parent, legal guardian, person keeping an "affidavit of domicile" student, adult student, person(s) with whom a family is living, or others, as appropriate.
- Documents pertaining to military status and assignment. Any business record or document issued by a governmental entity.
- Any other form of documentation relevant to demonstrating entitlement to attend school.

The totality of information and documentation you offer will be considered in evaluating an application, and, unless expressly required by law, the student will not be denied enrollment based on your inability to provide certain form(s) of documentation where other acceptable evidence is presented.

You will not be asked for any information or document protected from disclosure by law or pertaining to criteria which are not legitimate bases for determining eligibility to attend school. You may voluntarily disclose any document or information you believe will help establish that the student meets the requirements of law for entitlement to attend school in the District, but we may not, directly or indirectly, require or request:

- Income tax returns;
- Documentation or information relating to citizenship or immigration/visa status, unless the student holds or is applying for an F-1 visa;
- Documentation or information relating to compliance with local housing ordinances or conditions of tenancy;
- Social security numbers.

Please be aware that any initial determination of the student's eligibility to attend school in this District is subject to more thorough review and subsequent re-evaluation, and that tuition may be assessed in the event that an initially admitted student is later found ineligible. If your child is found ineligible, now or later, you will be provided the reasons for our decision and instructions on how to appeal.

### C. "AFFIDAVIT OF DOMICILE" STUDENTS

As stated above, a student living with a person, other than the parent or guardian, who is domiciled in the District and is supporting the student without compensation, is entitled to attend school in the District. Students are not eligible to attend school as "Affidavit of Domicile" students unless the student's parent or guardian is not capable of supporting or providing care for the student due to family or economic hardship, and unless it is clear that the student is not living in the District solely for purposes of receiving a public education.

A student will not be considered ineligible because required sworn statements(s) cannot be obtained so long as evidence is presented that the underlying requirements of the law are being met.

A student will not be considered ineligible when evidence is presented that the student has no home or possibility of school attendance other than with a non-parent District resident who is acting as the sole caretaker and supporter of the student.

A student will not be considered ineligible solely because a parent or guardian provides gifts or limited contributions, financial or otherwise, toward the welfare of the student provided that the resident keeping the student receives no payment or other remuneration from the parent or guardian for the student's actual housing and support. Receipt by the resident of Social Security or other similar benefits on behalf of the student does not render a student ineligible.

It is not necessary that legal guardianship or custody be obtained before a student will be considered for enrollment on an "Affidavit of Domicile" basis.

### D. TRANSPORTATION OF STUDENTS RESIDING WITH DIVORCED PARENTS

The District is not required, as a result of being the school district of domicile for school attendance purposes where a student lives with more than one parent, to provide transportation to a student residing outside the District for part of the school year, other than transportation based upon the home of the parent domiciled within the District to the extent required by law.

### E. EMANCIPATED STUDENTS

If you are claiming to be an emancipated student, you must also provide proof that you are not in the care and custody of a parent or legal guardian.

### F. HOMES LOCATED IN MULTIPLE SCHOOL DISTRICTS

Under New Jersey law, where a dwelling is located within two or more local school districts or bears a mailing address that does not reflect the dwelling's physical location within a municipality, the district of domicile for school attendance purposes is that of the municipality to which the resident pays the majority of his or her property tax or to which the majority of property tax for the dwelling in question is paid by the owner of a multi-unit dwelling.

### G. <u>DISPUTES CONCERNING DOMICILE</u>

If you experience difficulties with the enrollment process, please see the building Principal. If you cannot resolve your difficulties with the building Principal, you may contact the Office of the Superintendent at (732) 525 - 2100 x1226. Additionally, you may appeal a decision regarding entitlement to attend the District's school by filing an appeal before the Commissioner of Education. Directions for such an appeal are included in this enrollment packet.



South Amboy Public Schools
240 John Street, South Amboy, New Jersey 08879 Phone: 732-525-2100 • Fax: 732-727-0730

Jorge E. Diaz Superintendent

www.sapublicschools.com jdiaz@sapublicschools.com

	REGISTRATI	ON FORM		
Student's Name:Last		First	M,I.	
Address				
		DOB		
		(Mo	nth/Date/Year)	
Male: Female:		Grade:		·
Ethnicity: (Please circle all applicable)		an/Alaskan er Pacific Islander	Asian Hispanic	Black White
City of Birth:	No.	Country of Birth: _		
Mother/Guardian		Father/Guardian		
Person Enrolling the Student		Relationship to Stud	lent	-
Address and Phone Number (if different than student's)	· · · · · · · · · · · · · · · · · · ·		Number dent's)	
Occupation/Employer/Address	-  	Occupation/Employe		
Student lives with <i>(check one only)</i> Mother & Father Mother or	alyFathe	r only Gu	ardian	
If English is not the native lang anderstood by the parent/guardian/p	uage, please chec	ek here if		cen and
Are the parents divorced? If so, is chool purposes or limiting either locument.	there a legal doo parent's parenta	cument describing t l rights? Please p	he child's domi provide a copy	icile for of this

Provide the following information for the individual with whom the child resides:

Home Phone: Home e-mail: Cell Phone Phone: Work Phone: Work e-mail: Mork e-mail: Phone/Beeper: Selection Phone/Beep

### TO THE PERSON ENROLLING THE STUDENT:

- 1. Complete SECTION A (DOMICILE) if the student is living with a parent or guardian whose permanent home is the address given on the registration form and is located in the District.
- 2. Complete SECTION B ("AFFIDAVIT OF DOMICILE" STUDENT) if the student is living with a person domiciled in the District, other than the parent or guardian.
- 3. Complete SECTION C (TENANCY) if you are a tenant and are unable to produce a copy of your lease. Use Tenant Form A or Tenant Form B as applicable.
- 4. Complete SECTION D (SPECIAL CIRCUMSTANCES) if the student's situation is not addressed by Section A, B or C or if any of the circumstances in Section D apply.

### **Emergency Numbers**

Please do NOT repeat the parent(s) numbers they will automatically be called first. Kindly list contact who will be available during school hours in case of emergency to pick up your child.

First Name						
	Last Name	Home#	Work#	Cell #	Relation to Student	-
First Name	Last Name	Home#	Work#	Cell#	Relation to Student	•
***	Takin na					
First Name	Last Name	Home#	Work#	Cell#	Relation to Student	
***************************************	11-2-2-1					
First Name	Last Name	Home#	Work#	Cell #	Relation to Student	
						<u></u>
**If the student of not live have the	does not live wi right to the follo	th both pare owing <i>(check</i>	nts/guardia k all that ap	ns, does t pply):	he parent/guardian th	
**If the student of not live have the	does not live wi right to the follo	th both pare owing <i>(check</i>	nts/guardia k all that ap	ns, does t pply):		

### STATEMENT OF DOMICILE (Student Residing with Parent/Guardian in the District)

Complete this section if the student is living with a parent or guardian whose permanent home is located in the South Amboy School District. If you are the student's guardian or will be the guardian of a student from out of state following expiration of the required six-month waiting period, you will be asked to provide official papers proving guardianship. You will not be asked to produce "Affidavit of Domicile" student proofs of the type requested in Section B.

How long have you lived in this home?
Do you have any present intention of moving from this home? If so, when and to where?
Do you have residences(s) elsewhere, and, if so, where are they and when do you live there
Please list four forms of proof you will provide to demonstrate that the address given on the application is your permanent home. (See the list ACCEPTABLE DOCUMENTATION OF PROOF OF RESIDENCY on the first page of this packet.)
1
If the student's parents are domiciled in different school districts, regardless of which parent hallegal custody, please answer the following questions:
Does the student reside with one parent for the entire year? If so, with which parent an at what address?
If not, for what portion of time does the student reside with each parent and at what addresses?
Parent Date

### TENANT FORM A <u>AFFIDAVIT OF RESIDENCY OF LANDLORD/OWNER</u>

STA	TE OF NEW JERSEY )
COU	) ss. JNTY OF MIDDLESEX )
To:	The South Amboy Board of Education
This . South	Affidavit of Residency of Landlord/Owner is to be completed by landlord/property owner in Amboy where there does not exist a written lease.
	I,, of full age, being duly sworn according to (Name of landlord/owner) law, depose and say:
1.	I am the landlord/owner of the premises located at
2.	(Name of Tenant) is a tenant at these premises.
3.	The following school-age child resides at the premises with the above-named tenant (Print name of child living with tenant below):
Signa	ture of Landlord/Owner
Sworn on this	and Subscribed to me day of,,
A Notai My con	ry Public of the State of New Jersey nmission expires on

<u>PLEASE NOTE:</u> Pursuant to <u>N.J.S.A.</u> 2C:28-2, a person who makes a false statement under oath or equivalent affirmation when he or she does not believe the statement to be true is guilty of a crime of the fourth degree. The South Amboy Board of Education may prosecute those who provide false information.

### TENANT FORM B AFFIDAVIT OF RESIDENCY OF LANDLORD/OWNER

(Student As Additional Resident)

STA.	TE OF NEW JERSEY )	
COU	) ss. NTY OF MIDDLESEX )	
To:	The South Amboy Board of Education	
This A	Affidavit of Residency of Landlord/Owner is to be completed by landlord/owner in Sout. y in instances where additional individuals reside with the original tenant.	h
	I,, of full age, being duly sworn according to (Name of landlord/owner) law, depose and say:	
1.	I am the landlord/owner of the premises located atSouth Amboy, New Jersey.	٠,
2.	I am aware that the family has moved in with, who i the tenant of this premises.	S
3.	The following school-age child resides at the premises with the above-named tenan (Print name of child living with tenant below):	t
Signa	ture of Landlord/Owner	
	and Subscribed to me,,	
	ary Public of the State of New Jersey mmission expires on	

<u>PLEASE NOTE:</u> Pursuant to <u>N.J.S.A.</u> 2C:28-2, a person who makes a false statement under oath or equivalent affirmation when he or she does not believe the statement to be true is guilty of a crime of the fourth degree. The South Amboy Board of Education may prosecute those who provide false information.

### South Amboy Public Schools Registration/Home Language Survey

Last Name:		_ First Name:
School:		Grade:
Address:		Phone:
Parent/Guardian:		Child lives with:
Date of Birth:	Age:	-
Place of birth:	Bir	th state:
Date of student's a	arrival in U.S.A.	
Student's ethnic ba	ackground (Country)	
Has student previo	usly been in school in U.S.	A
		(Primary language)
2. What language	is used in the home? (Hon	ne language)
	l speak a language other th	an the home language in other
Yes No	O What langu	age?
4. Child speaks:	Spanish only	English
	Other language (specify)	
	Both English and Spanish or other home language _	(bilingual)
	English/other language _	

### HEALTH HISTORY FORM

ADDRESS:  PARENT/GUARDIAN:  1. Disease History – Please check and if yes explain if neede	GRADE: TELEPHONE: (		
PARENT/GUARDIAN:			
	d:	į	
		ì	
Contra-Indications (kind)	11.0		
DISEASE HISTORY TYPE AGE		AGE	
Allergies Asthma	Otitis Media		Eyes
Drug Sensitivities Chicken Pox	Rheumatic Fever		Ears
Congen. Problems Seizure Disorders	Strep Infection		
Hepatitis Diabetes	Mononucleosis/EBV		
Neuromusc Disease Heart Disease	Fractures		
Blood Disorder/Anemia	Bone Disorder		
List any medication – reason and doctor's name and teleple	hone#		
4. Hospitalizations & Reason:			
5. Gym or any activity limitations:			
6. Immediate family history of: Heart, Diabetes, Blood Presso	ure, etc.:		
Any changes that the school should be aware of, please s	send in information:		All to the second secon
Parent/Guardian Signature	Date		

### SOUTH AMBOY PUBLIC SCHOOLS

### MEDICAL EMERGENCY PROCEDURE FORM 2017-18

Pupil_			School			Grada
	(Last Name)	(First Name)				Grade
Home	Phone No.		Cell No			
Birth D	Date	S	ex: M F			
Parent	/Legal Guardian _					
Mother	r's Place of Busines	SS		Phone		
				Phone		
Person	to be contacted if	neither parent is ava	ilable			
(1)				Phone		
	(Name)	(Address)	(Relationship)			
(2)	/Nama)	***	(Monditional III)	Phone		
	(Name)	(Address)	(Relationship)			-
			School		Gr	ade
hi onieili	<b>3.</b>		is your child has had re	cently. Also, lis	t other r	nedical
Allergies						
uniiais Pi	nysician			Phone		
		g rendered? Yes		2		
≀elease t	o NJ Family Care?	Yes No	NO			٠
oes Chil	ld have Health Insi	irance?				
'es	If Yes, Name of Insu	rance Company				
10	i ivi ramilycare provi	des free or low cost Hea	ith insurance for uninsured	children and carta	in low inc	ome parents
	For more informati	on call 800-701-0710 or t	risit <u>www.nifamilycare.org</u> ne NJ FamilyCare Program t	to apply opline		
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a rent/Le	gal Guardian signa	ture		Date:		

### UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter New Jersey Academy of Family Physicians New Jersey Department of Health and Senior Services

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Child's Name (Last)			(First)		Gender		Femal	Date of	Birtin /	1
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Does Child Have Health Insura	nce?   If Yes	, Name	of Child's H	ealth	Insurance	Carrier	ļ			
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Parent/Guardian Name			Home Tele	pnone	a Mullipei			WOIN TOIOP	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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Signature/Date							· _		□No	
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CH-14 JAN 06 Distrit	oution: Original-C	mia cate i	FIGNICIAL CO	h h - 1 a 1			,			

### South Amboy Elementary School

249 John Street South Amboy, NJ 08879

Phone: 732-525-2118 Fax: 732-316-1588

Sean Dunphy Principal

### BOE WWW PARENTAL CONSENT FORM

South Amboy Board of Education South Amboy, NJ 08879

I hereby give permission for my child's photograph, artwork, poetry or other work produced in conjunction with a school project, class or extracurricular activity, to be put on the Board of Education's website, in accordance with the policies set forth in the BOE's World Wide Web Procedures and guidelines.

I understand that the information to be posted does not include information from my child's academic, guidance, permanent or cumulative record (i.e. grades or attendance records). I also understand that the information to be posted does not include other personal identifiable information such as my child's address, phone number, or social security number.

NAME OF STODENT:	DATE:
PARENT'S SIGNATURE:	DATE:
(about a	GENESIS
	t Information system) T ACCESS FORM
Date of Request:	
I am requesting access to the district's Genesis-I securing my user account and password.	Parent Access Web server. I accept sole responsibility for
PARENT INFORMATION: First Name:	Last Name:
Mailing Address:	
City: Stat	
Home number:	Cell:
Email Address:	
(This will be your username) (Please use only lowe	er case letters for your email address)
I certify that the information that I have provided is factual	l.
Parent's signature:	
Student Information: Please enter information for each o	of the students you would like to register.
Student Name:	Grade:
Student Name:	Grade:

### SOUTH AMBOY SCHOOL DISTRICT ACCEPTABLE USE POLICY FOR ELECTRONIC MAIL AND INTERNET SERVICES

### Information Systems Usage

The South Amboy School District provides computer equipment, Internet, and E-Mail as on-line resources to its staff and students. These services are provided for educational use only, with the primary idea being to improve teaching and learning through research and exploration of the rapidly expanding global electronic resources. To gain access to these services students under the age of eighteen must obtain parental permission and must sign and return the permission form to the Media Specialist in each respective building. Students eighteen and over (proof of age required) may sign their own forms. The South Amboy School District reserves the right to monitor all activity on district owned network facilities.

Included are district guidelines so that staff, community users, and parents/guardians of students are aware of their responsibilities. The signatures on this document are legally binding and indicate that the signe agrees to abide by established rules and understands the terms and conditions of this agreement.

Access to the Internet, and E-Mail will enable students to explore thousands of libraries, data bases, bulletin boards, and news groups, while exchanging information with other users throughout the world. Parents/guardians should be advised that some material may contain items that are illegal, inappropriate, or potentially offensive to some people. It is our intent to supervise student use as we make computer services available to further educational goals but while doing so students may find access to other materials as well. We believe the benefits to students from this access in the form of increased information resources and collaboration opportunities exceed any disadvantages.

Parents and guardians of minors are responsible for setting standards for their children to follow when using media and information sources. Therefore South Amboy School District respects each family's decision whether or not they allow students to participate.

### On-Line Conduct

Any actions by students that may be determined by system administrators as inappropriate use of network resources or to restrict other students from using those resources is prohibited. Any action in this area may result in the termination of student use of all on-line services and/or action in compliance with the district's discipline policies. The following online rules are to be followed:

- Use of the Internet is a privilege not a right that may be revoked or suspended by the system administrator.
- > Be polite in all on-line messages
- Use appropriate language (no abusive, obscene, profane or inaccurate language)
- Do not reveal personal home addresses or telephone numbers of yourself, other students

or colleagues.

Birth Date

- Electronic mail (E-Mail) is not guaranteed to be private, anyone using the system has access to E-mail. Any illegal messages may be reported to the authorities.
- Do not use the network in a way that would disrupt its use for someone else.
- Vandalism (any malicious attempt to destroy data of another user or of the network) will result in cancellation of all privileges.
- > Any user identified as a security risk may be denied access.
- Fransmission of any material which violates United States or State regulations are prohibited.
- The use of on-line services for advertisement, political lobbying, or religious solicitation is also prohibited.

South Amboy School District is not responsible for the accuracy or quality of information obtained through these services. The South Amboy School District will not be responsible for any damages incurred by the user. This includes loss of data, nondeliveries, misdeliveries, or service interruptions. Us e of any information obtained through the Internet or any other online service is used at your own risk.

	User Agreement and Parent Peri	nission Form	
As a user of the South Amboy S	chool District computer network I her	alve agree to a complete villet	
rules - communicating over the	network in a reliable fashion while ho	oring all relevant laws and re	above stated strictions.
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Student Sign	nature		Date
As the parent or legal quardian or	f the end-of-in-	,	
or violations. I understand that s guidance of Internet use - setting	f the student signing above, I grant petch as Internet and E-Mail. I understand ome materials on the Internet may be and conveying standards for my son dia.	that individuals and families	er to access are held liable
for violations. I understand that s	ome materials on the Internet may be and conveying standards for my son of	that individuals and families	er to access are held liable

Home Telephone number

### SOUTH AMBOY BOARD OF EDUCATION

240 John Street South Amboy, NJ 08879 732-525-2100

Middle/High School 200 Governor Hoffman Plaza 732-316-7668 Elementary School 249 John Street 732-525-2118

### IMPORTANT INFORMATION NEW SCHOOL YEAR 2016-2017

The 2016-2017 lunch application packet is now available on our website listed under the Menus & Nutrition Section: http://www.sapublicschools.com/menus/free-reduced-lunch-application

Please send in your completed application as soon as possible. A new application <u>MUST</u> be submitted <u>EVERY</u> year. If no new application is submitted, prior year status, such as free or reduced, will remain in effect ONLY until <u>October 18, 2016</u>.

Remember – Prior year status, free, reduced, Direct Cert (SNAP, TANF) are only in effect until October 18, 2016.

On October 19, 2016 EVERY student that is not Directly Certified with the State of NJ will <u>BEGIN PAYING</u> for their School Meals unless a new application has been promptly submitted and approved.

Anyone with NJ Direct Certification status from last year is subject to change based on the District's summer updates with the State's Database. If the August update includes your child, and you receive a letter from us, that status remains in effect all School Year.

If your student is no longer in the State's Database, they will be paying for meals after October 14, 2016 unless a new application is submitted and approved.

### CONTACTS:

Elementary School:

Joyce Charmelio x2232; Amy Wolfe x2221

732-525-2118

Middle/High School:

Kathy Walsh x3221; Michelle Leonard x3233

732-316-7669

Board Office: 732-525-2100

Kathy Van Ness x1224

### SOUTH AMBOY BOARD OF EDUCATION

240 John Street South Amboy, NJ 08879 732-525-2100

Middle/High School 200 Governor Hoffman Plaza 732-316-7668 x3221

Elementary School 249 John Street 732-525-2118 x2232

### Dear Parent/Guardian:

Children need healthy meals to learn. SOUTH AMBOY BD OF ED offers healthy meals every school day at the prices listed below. Your children may qualify for free meals or for reduced price meals.

	FULL PRICE		RE	DUCED PRICE	
Elementary	Middle	High	Elementary	Middle	High
\$2.70	\$2.85	\$2.85	\$0.40	\$0.40	\$0.40
\$1.25	\$1.50	\$1.50	\$0.30	\$0.30	\$0.30
N/A	N/A	N/A	N/A	N/A	N/A
N/A	N/A	N/A	Not Applicable	Not Applicable	Not Applicable
N/A	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
	\$2.70 \$1.25 N/A N/A	Elementary         Middle           \$2.70         \$2.85           \$1.25         \$1.50           N/A         N/A           N/A         N/A	Elementary         Middle         High           \$2.70         \$2.85         \$2.85           \$1.25         \$1.50         \$1.50           N/A         N/A         N/A           N/A         N/A         N/A	Elementary         Middle         High         Elementary           \$2.70         \$2.85         \$2.85         \$0.40           \$1.25         \$1.50         \$1.50         \$0.30           N/A         N/A         N/A         N/A           N/A         N/A         N/A         N/A           N/A         N/A         N/A         N/A pplicable	Elementary         Middle         High         Elementary         Middle           \$2.70         \$2.85         \$2.85         \$0.40         \$0.40           \$1.25         \$1.50         \$1.50         \$0.30         \$0.30           N/A         N/A         N/A         N/A         N/A           N/A         N/A         N/A         Not Applicable         Not Applicable

This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

### 1. Who can get free OR REDUCED PRICE meals?

- · All children in households receiving benefits from NJ SNAP or NJ TANF are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

	FEDERAL INCOM For school Year 2		
Household Size	Yearly	Monthly	Weekly
1	21,978	1,832	423
2	29,637	2,470	570
3	37,296	3,108	718
4	44,955	3,747	865
5	52,614	4,385	1,012
6	60,273	5,023	1,160
7	67,951	5,663	1,307
8	75,647	6,304	1,455
For each additional person, add:	+7,696	+642	+148

- 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS homeless, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail your school, homeless liaison or migrant coordinator.
- 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to one of your children's schools.
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact your school immediately.
- 5. CAN I APPLY ONLINE? If available, you are encouraged to complete an online application instead of a paper application. The online application has the same requirements and will ask you for the same information as the paper application. Contact your school if you have any questions about the online application.
- 6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
- 7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
- 8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
- 9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
- 10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to:

Hearing Officer Name: PETER FRASCELLA Address: 240 JOHN STREET

Phone Number: (732)525-2100 Ext: 1224

- 11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
- 12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
- 13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
- 14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
- 15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application.
- 16. MY FAMILY NEEDS HELP. ARE THERE ANY PROGRAMS WE MIGHT APPLY FOR?To find out how to apply for NJ SNAP or other assistance benefits, contact your local assistance office, call 1-800-687-9512 or go to <a href="https://oneapp.dhs.state.nj.us/default.aspx">https://oneapp.dhs.state.nj.us/default.aspx</a>. You can also contact NJ FamilyCare or Medicald at 1-800-701-0710 or <a href="https://oneapp.dhs.state.nj.us/default.aspx">www.njfamilycare.org</a> for information regarding health insurance for your family. For the WIC Program, call 1-866-446-5942 or go to <a href="https://www.nj.gov/health/fhs/wic.">www.nj.gov/health/fhs/wic</a>.

If you have other questions or need help, call (732)525-2100 Ext:1224

Sincerely,

Signature:

Name: PETER FRASCELLA

Title: BUSINESS ADMINISTRATOR

# HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

household, even if your children attend more than one school in the school district. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per you are not sure what to do next, please contact your school.

# PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

# STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household. Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending the school system, regardless of age.

names, write one letter in each box. Stop if you present than lines on the application, attach a run out of space. If there are more children A) List each child's name and school. Print application for each child. When printing second piece of paper with all required information for the additional children. each child's name. Use one line of the

to tell us which children attend the 'Yes,' write the name of the school under the column titled "Student" school district here. If you marked school district? Mark 'Yes' or 'No' B) Is the child a student in this in the section to the left.

D) Are any children homeless, migrant, child's name and complete all steps of or runaway? If you believe any child Migrant, Runaway" box next to the description, mark the "Homeless, listed in this section meets this the application. members of your household and should be listed on your application. If you are applying for both foster C) Do you have any foster children? If any children applying for foster children, after finishing STEP 1, listed are foster children, mark the "Foster Child" Foster children who live with you may count as box next to the child's name. If you are ONLY and non-foster children, go to step 3. go to STEP 4.

# STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (NJ SNAP).
  - Temporary Assistance for Needy Families (TANF).

A) If no one in your household participates in any of the above

Leave STEP 2 blank and go to STEP 3.

### Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact your local Social Services agency. B) If anyone in your household participates in any of the above listed programs: Go to STEP 4.

## STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

### How do I report my income?

- Use the charts titled "Sources of Income for Adults" and "Sources of Income for Children," printed on the back side of the application form to determine if your household has income to report.
  - Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
    - Gross income is the total income received before taxes 0
- Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
  - Mark how often each type of income is received using the check boxes to the right of each field.

## 3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

## 3.B REPORT INCOME EARNED BY ADULTS

### Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even
  - Do NOT include:
- People who live with you but are not supported by your household's income AND do not contribute income to your household.
  - Infants, Children and students already listed in STEP 1. 0

### What if I am self-employed? Report income from that work as a net C) Report earnings from work. Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. household members you listed in STEP 1. household member in the boxes marked "Names of Adult Household Members If a child listed in STEP 1 has income, B) List adult household members' (First and Last)." Do not list any names. Print the name of each

### follow the instructions in STEP 3, part A. pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application. E) Report income from

### regular payments should be reported as "other" income in the alimony, only report court-ordered payments. Informal but F) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and your household that you have not listed on the application, go back and add them. It is very important to list all household members, as Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue. the size of your household affects your eligibility for free and reduced price meals.

### G) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the space provided. You are next part.

Assistance/Child Support/Alimony" field on the application.  $\underline{Do}$ not report the cash value of any public assistance benefits NOT

listed on the chart. If income is received from child support or

support/alimony. Report all income that applies in the "Public

D) Report income from public assistance/child

Security Number, leave this space blank and mark the box to the Security Number. If no adult household members have a Social eligible to apply for benefits even if you do not have a Social right labeled "Check if no SSN."

## STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.

address in the fields provided if this information is available. If you have no permanent address, this does not make your Sharing a phone number, email address, or both is optional, A) Provide your contact information. Write your current children ineligible for free or reduced price school meals. but helps us reach you quickly if we need to contact you.

B) Print and sign your name. Print	
the name of the adult signing the	
application and that person signs	
in the box "Signature of adult."	

<li>UVrite today's date.</li>	C) Write today's date. D) Share children's racial and ethnic identities
In the space provided,	In the space provided, (optional). On the back of the application, we ask you
write today's date in	to share information about your children's race and
the box.	ethnicity. This field is optional and does not affect you
	children's eligibility for free or reduced price school
	0000

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### Application #:

# 2016-2017 Application for Free and Reduced Price School Meals Complete one application per household. Please type or use a pen (not a pencil).

Available online at:

hefinition of Household	Child's First Name		Child's Last Name	press spacebar to advance	ſ	School Name(Abbr.) this school district?	abalcid? Fusie Migram. No Chila Ambwa
Aember: Anyone who is lang with you and shares							
sven if not related."							.ligice la
and children who meet the definition of Homeless, Migrant or Runaway are slightly for the mais. Read							THE YES
How to Apply for Free and Reduced Price School Meals for more information.							
SIEP2							
	If you answered NO > Complete STEP 3.	If you answered YES > Write	a case number here the	swered YES > Write a case rumber here then go to STEP 4 (Do not complete <u>STEP 3)</u>		Case Number:	
S-IIIN							Write only one case number in this space
Are you unsure what income to include here?	A. Child Income Sonetimes children in the household earn income. Please	ome. Please include the TOTAL inc	include the TOTAL income earned by all Household Members	θ	Childincome Weekly (6)	Gi-Weekly 2x Month Months	
and review	is(ed in STEP 1 here.			<del>)</del>			
the charts titled "sources of Income" for more information.	B. All Adult Household Members (including yourself) List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive more receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is	cluding yourself) 2 I (including yourself) even if they the from any source, write '0'. If you	urself) yourself) even if they do not receive income, ource, write '0'. It you enter '0' or leave any fiel	For each Household Member listed, if they Is blank, you are certifying (promising) that	r listed, if they do receive romising) that there is no	do receive income, report total income for each source in there is no Income to report.	ome for each source
The "Sources of Income for Children" chart will help you with the Child Income section.	Name of Adult Household Members (First and Lext)	Earnings from Work Weekly Bi-W	Haw ollon? Bi-Woulty Za Maun Manney	Child Support/Alimany Weekly   Ri-	How often?	Ponsions/Retirement All Other Income	How olten? Weakly B. Weakly 2s Month
The "Sources of Income for Adults" chart will help you with the All Adult							
section. School Use Only		\$				S	
DO Initial: Approval Date:						w w	
Circle Eligibility)	Total Household Members (Children and Adults)	Last Four Digits of Social Sec Primary Wage Earner or Othe	r Digits of Social Security Number (SSN) of Wage Earner or Other Adult Household Member	X X X X		Check if no SSN	
e) that all informs	STEP 4.  STEP 4.  The companies of the state	orde. I understand that this information is give	s given in connection with the r	recept of Federal Linds, and Iha	school officials may verify	(check) the information. I am	aware that if 1 purpose
, my children ma	ly lose meal benefits, and I may be prosecuted under apply	licable State and Federal laws.					
Street Address (if available)	Apt#	City	State	Zip	Daylime Phone and Email (optional)	nail (optional)	

### Sources of Income for Children

Sources of Income for Adults

### A child has a regular full or part-time ich Example(s) Sources of Child Income Š

	where they earn a sala
<ul> <li>Social Security</li> <li>Disability Payments</li> <li>Survivor's Benefits</li> </ul>	<ul> <li>A child is blind or disat Security benefits</li> <li>A Parent is disabled, no their child receives Soci</li> </ul>
-Income from person outside the household	- A friend or extended regularly gives a child

where they earn a salary or wages	<ul> <li>A child is blind or disabled and receives Social Security benefits</li> </ul>	<ul> <li>A Parent is disabled, refired, or deceased, and their child receives Social Security benefits</li> </ul>	old • A friend or extended family member regularly gives a child spending money	- A child receives regular income from a
			household	

Earnings from Work - Salary, wages, cash	Public Assistance / Almony / Child Support - Unemployment benefits	Pensions / Retirement / All Other Income - Social Security
; ;	<ul> <li>Worker's compensation</li> </ul>	(including railroad
- Net income from seif-	Supplemental Security	retirement and black lung
employment (Janii Or business)	Income (SSI)	benetits)
	- Cash assistance from	<ul> <li>Private pensions or</li> </ul>
	State or local	disability benefits
If you are in the U.S. Military:	government	<ul> <li>Regular income from</li> </ul>
	<ul> <li>Alimony payments</li> </ul>	fruists or estates
<ul> <li>Basic pay and cash bonuses</li> </ul>	<ul> <li>Child support payments</li> </ul>	<ul> <li>Annuities</li> </ul>
(do NOT include combat pay,	<ul> <li>Veteran's benefits</li> </ul>	<ul> <li>Investment income</li> </ul>
FSSA or privalized housing	<ul> <li>Strike benefits</li> </ul>	<ul> <li>Earned interest</li> </ul>
		<ul> <li>Rental income</li> </ul>
<ul> <li>Allowances for off-base</li> </ul>		<ul> <li>Regular cash payments</li> </ul>
housing, food and clothing		from outside household

### 

-Income from any other source

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Not Hispanic or Latino	or Alaskan Native Asian	]
Hispanic or Latino	American Indian or A	]
Ethnicity (check one):	Race (check one or more):	-

(FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household determine if your child is eligible for free or reduced pace meals, and for administration and enforcement of Rusself National School Lunch Act requires the information on this application, You do meals. You must include the last roundgits of the social security number of the attoit household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP). Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations. nat have to give the information, but if you do not, we cannot approve your child for tree or reduced price the tunch and breakfast programs. We MAY share your eligibility information with education, health, and arember signing the application does not have a social security number. We will use your information to numiton programs to help them evaluate, fund, or determine benefits for their programs, auditors for program raviews. And law enforcement officials to help them look into violations of program rules. ine Richard B,

an europroache with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or and polities, the USDA, its Agendies, offices, and employees, and institutions participating in or

Persons with disabilities who require alternative means of communication for program information (e.g. Brailie, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits, Individuals who are deat, hard of hearing or have spaced disabilities may contact USDA White through the Federal Relay Service at (800) 877-8339. Additionally, program information may be Native Hawaiian or Other Pacific Islander avaitable in fanguages other than English. Black or African American

request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: To file a program complaint of discrimination, complete th∈ USDA Program Discrimination Complaint Form, (AD-3027) found online al: http://www.ascr.usca.gov/complaint\_iiling\_cust.html, and at any USDA office, or write a fetter addressed to USDA and provide in the letter all of the information requested in the form. To

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW U.S. Department of Agriculture Washington, D.C. 20250-9410 -JIEM

(202) 690-7442; or Ř

program.intake@usda.gov. email.

This institution is an equal opportunity provider.

### SHARING INFORMATION WITH MEDICAID or NJ FAMILYCARE

Dear Parent/Guardian:

If your children get free or reduced price school meals, they may also be able to get free or low-cost health insurance through Medicaid or NJ FamilyCare. Children with health insurance are more likely to get regular health care and are less likely to miss school because of sickness.

Because health insurance is so important to children's well-being, the law allows us to tell Medicaid and NJ FamilyCare that your children are eligible for free or reduced price meals, unless you tell us not to. Medicaid and NJ FamilyCare only use the information to identify children who may be eligible for their programs. Program officials may contact you to offer to enroll your children. Filling out the Free and Reduced Price School Meals Application does not automatically enroll your children in health insurance.

If you do not want us to share your information with Medicaid or NJ FamilyCare, fill out the form below and send in (Sending in this form will not change whether your children get free or reduced price meals).

School Meals Application	No! I DO NOT want information from my Free and Reduced Price School Meals Application shared with Medicaid or the State Children's Health Insurance Program (NJ FamilyCare)			
If you checked no, fill out the form below to ensure that your information is NOT shared for the child(ren) listed below:				
Child's Name:	School:			
Child's Name:	School:	4-		
Child's Name:	School:			
Child's Name:	School:			
Signature of Parent/Guardian:		Date:		
Printed Name:	Address:			

Return this form to your child's school, ONLY if you do NOT wish your information to be shared with Medicaid or NJ FamilyCare.

### South Amboy Elementary School 2017/2018 Curiosity Corner Parent Survey

Please take a moment to answer the questions below. Your input will help us design our program to best fit the needs of our preschool families. As parents of preschoolers, we realize your time is very limited and we thank you for taking the time to complete this survey. Please contact Dr. Christine M. Robbins at 732-525-2100 x1230 or crobbins@sapublicschools.com.

<ol> <li>Which of the following topics woul all that apply)</li> </ol>	d you like to learn more about? (Check
Discipline/BehaviorNutritionHealth and SafetyCollege Savings PlansDivorce and _PreschoolersBuilding Self EsteemBedtime StrugglesOther	Child Development Working and Parenting Ways to Raise a Reader Preparing for Kindergarten Sibling Rivalry Anger Management Preschool Curriculum
<ul> <li>What time of day are you available t</li> <li>Morning (between 8:30 am and 12 mag</li> <li>Afternoon (between 12 noon and 4p</li> <li>Evening (between 4pm and 8pm)</li> </ul>	100n)
services? (Check all that apply)	g information about any of the following
English Language ClassesAdult Education Classes	Parenting ClassesMoney Management Classes
Job Training Opportunities	Legal Services
Health Insurance/NJ Family Care Parent Support Groups	Social Services Other

_	opportunities for parents to get together for mutual support?)  Yes, I think there are enough supports in our community.  No, I do not think there are enough supports for families with preschoolers.
W	e need more of the following:
litieumende	
nami (Dilinin)	
And Harden	
5.	What do you think is the best way for our school to support the family?

Karen Laino <klaino@sapublicschools.com> To: Annamae OConnor <aoconnor@sapublicschools.com>

Tue, Feb 14, 2017 at 10:23 AM

Height and weight are done annually.

Hearing is screened with audiometer. Student wears headphones and responds when a sound is heard. If I am unsure if a lack of response is due to immaturity or hearing deficit I contact the parent via phone and written referral.

Vision is screened with a vision chart on the wall, the student wears special glasses that occlude an eye and they verball tell me shapes on chart.

BP is also checked

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